# Champions Reserve Community Development District

May 15, 2024

Revised Agenda Package



#### Champion's Reserve Community Development District

**Board of Supervisors** 

Kyle Davis, Chairman Calley Molina, Vice Chairman Terry Alfrey, Assistant Secretary Michelle Von Hatten, Assistant Secretary Kevin Heidinger, Assistant Secretary Michael Perez, District Manager Michelle T. Reiss, District Counsel Mark Vincutonis., District Engineer

#### **Revised Meeting Agenda**

Wednesday, May 15, 2024, at 6:00 p.m.

Dial by your location +1 646 838 1601 - US Meeting ID: 240 355 842 526

Passcode: vRpTN6

All cellular phones and pagers must be turned off during the meeting.

- 1. Call to Order/Roll Call
- 2. Audience Comments Each individual has the opportunity to comment and is limited to three (3) minutes.
- 3. Business Items

  - C. Presentation of Proposed Budget for FY 24-25
    - 1. Consideration of Resolution 2024-02, Approving Proposed Budget and

(Budget to be provided Under Separate Cover)

- 4. Consent Agenda Items
- 5. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
- 6. Supervisors' Requests

#### 7. Adjournment

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (656) 209-7919.

Sincerely,

Michael Perez

District Manager

Meeting Location:

Polk County Sheriff's Northeast Substation Office 1100 Dunson Rd.

Davenport, Florida 33896 (813) 608 - 8232

**District Office** 

Inframark Community Development Services 313 Campus St Celebration, Florida 34747 (656) 209-7919



951 Yamato Road • Suite 280 Boca Raton, Florida 33431 (561) 994-9299 • (800) 299-4728 Fax (561) 994-5823 www.graucpa.com

November 24, 2023

To Board of Supervisors Champions Reserve Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

We are pleased to confirm our understanding of the services we are to provide Champions Reserve Community Development District, Polk County, Florida ("the District") for the fiscal year ended September 30, 2023. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Champions Reserve Community Development District as of and for the fiscal year ended September 30, 2023. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes. This letter serves to renew our agreement and establish the terms and fee for the 2023 audit.

Accounting principles generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary comparison schedule

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that information:

1) Compliance with FL Statute 218.39 (3) (c)

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

#### **Examination Objective**

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

#### **Other Services**

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Management Responsibilities**

Management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for designing, implementing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### **Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Our fee for these services will not exceed \$4,400 for the September 30, 2023 audit, unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

Grau & Associates and its subcontractors warrant compliance with all federal immigration laws and regulations that relate to their employees. Grau agrees and acknowledges that the District is a public employer subject to the E-Verify requirements as set forth in Section 448.095, Florida Statutes, and that the provisions of Section 448.095, Florida Statutes apply to this Agreement. If the District has a good faith belief that the Grau has knowingly hired, recruited or referred an alien who is not authorized to work by the immigration laws or the Attorney General of the United States for employment under this Agreement, the District shall terminate this Agreement. If the District has a good faith belief that a subcontractor performing work under this

Agreement knowingly hired, recruited or referred an alien who is not duly authorized to work by the immigration laws or the Attorney General of the United States for employment under this Agreement, the District shall promptly notify Grau and order Grau to immediately terminate the contract with the subcontractor. Grau shall be liable for any additional costs incurred by the District as a result of the termination of a contract based on Grau's failure to comply with E-Verify requirements evidenced herein.

We will complete the audit within prescribed statutory deadlines, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

This agreement may be renewed each year thereafter subject to the mutual agreement by both parties to all terms and fees. The fee for each annual renewal will be agreed upon separately.

The District has the option to terminate this agreement with or without cause by providing thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the effective termination of this agreement, subject to whatever claims or off-sets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2023 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Champions Reserve Community Development District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Grau & Associates

Antonio J. Grau

RESPONSE:
This letter correctly sets forth the understanding of Champions Reserve Community Development District.

By: \_\_\_\_\_\_\_

Title: \_\_\_\_\_\_

Date: \_\_\_





Peer Review Program

FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs

AICPA Peer Review Program
Administered in Florida
by the Florida Institute of CPAs

March 17, 2023

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on March 16, 2023, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2025. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee

850.224.2727, x5957

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114 Review Number: 594791

#### RESOLUTION 2024-01

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT IMPLEMENTING SECTION 190.006(3), FLORIDA STATUTES, AND REQUESTING THAT THE POLK COUNTY SUPERVISOR OF ELECTIONS CONDUCT THE DISTRICT'S GENERAL ELECTIONS; PROVIDING FOR COMPENSATION; SETTING FORTH THE TERMS OF OFFICE; AUTHORIZING NOTICE OF THE QUALIFYING PERIOD; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

**WHEREAS**, the Champions Reserve Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within unincorporated Polk County, Florida; and

WHEREAS, the Board of Supervisors of the District ("Board") seeks to implement Section 190.006(3), *Florida Statutes*, and to instruct the Polk County Supervisor of Elections ("Supervisor") to conduct the District's elections by the qualified electors of the District at the general election ("General Election").

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT:

- 1. **GENERAL ELECTION SEATS.** Seat 1, currently held by Kyle Davis and Seat 2, currently vacant, are scheduled for the General Election beginning in November 2024. The District Manager is hereby authorized to notify the Supervisor of Elections as to what seats are subject to General Election for the current election year, and for each subsequent election year.
- 2. **QUALIFICATION PROCESS.** For each General Election, all candidates shall qualify for individual seats in accordance with Section 99.061, *Florida Statutes*, and must also be a qualified elector of the District. A qualified elector is any person at least 18 years of age who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Polk County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, *Florida Statutes*.
- 3. **COMPENSATION.** Members of the Board receive \$200 per meeting for their attendance and no Board member shall receive more than \$4,800 per year.
- 4. **TERM OF OFFICE.** The term of office for the individuals to be elected to the Board in the General Election is four years. The newly elected Board members shall assume office on the second Tuesday following the election.

- 5. **REQUEST TO SUPERVISOR OF ELECTIONS.** The District hereby requests the Supervisor to conduct the District's General Election in November 2024, and for each subsequent General Election unless otherwise directed by the District's Manager. The District understands that it will be responsible to pay for its proportionate share of the General Election cost and agrees to pay the same within a reasonable time after receipt of an invoice from the Supervisor.
- 6. **PUBLICATION.** The District Manager is directed to publish a notice of the qualifying period for each General Election, in a form substantially similar to **Exhibit A** attached hereto.
- 7. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - 8. **EFFECTIVE DATE.** This Resolution shall become effective upon its passage.

PASSED AND ADOPTED this 15th<sup>th</sup> day of May 2024.

| ATTEST:                        | CHAMPIONS RESERVE                       |
|--------------------------------|---|
|                                | COMMUNITY                               |
|                                | DEVELOPMENT DISTRICT                    |
|                                |   |
|                                |   |
| Secretary/ Assistant Secretary | Chair/ Vice Chair, Board of Supervisors |

#### **EXHIBIT A**

#### NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that the qualifying period for candidates for the office of Supervisor of the Champions Reserve Community Development District ("District") will commence at noon on June 10, 2024, and close at noon on June 14, 2024. Candidates must qualify for the office of Supervisor with the Polk County Supervisor of Elections located at 250 South Broadway Avenue, Bartow, Florida 33830, Phone: (863) 534-5888. All candidates shall qualify for individual seats in accordance with Section 99.061, *Florida Statutes*, and must also be a "qualified elector" of the District, as defined in Section 190.003, *Florida Statutes*. A "qualified elector" is any person at least 18 years of age who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Polk County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, *Florida Statutes*.

The District has two (2) seats up for election, specifically Seats 1 and 2. Each seat carries a four-year term of office. Elections are nonpartisan and will be held at the same time as the general election on November 5, 2024, in the manner prescribed by law for general elections.

For the latest information and additional information, please contact the office of the Polk County Supervisor of Elections or visit their website at <a href="https://www.polkelections.com/">https://www.polkelections.com/</a>

#### **RESOLUTION 2024-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024/2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has prepared and submitted to the Board of Supervisors ("Board") of the Champions Reserve Community Development District ("District") prior to June 15, 2024, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set a public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt the final Budget for Fiscal Year 2024/2025.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on the Budget for Fiscal Year 2024/2025 is hereby declared and set for the following date, time and location:

**DATE:** August 21, 2024

TIME: 6:00 p.m.

**LOCATION:** The Polk County Sheriff's

**Northeast Substation Office** 

1100 Dunson Rd. Davenport, FL 33896

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to Polk County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth herein, and shall remain on the website for at least 45 days.
  - 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published

in the manner prescribed in Florida law.

- 6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED THIS 15th DAY OF MAY, 2024.

| ATTEST:                         | CHAMPIONS RESERVE COMMUNITY DEVELOPMENT DISTRICT |
|---------------------------------|--|
|                                 |  |
| Secretary / Assistant Secretary | Kyle Davis, Chair                                |

**Exhibit A: Proposed Budget for Fiscal Year 2024/2025** 

#### **RESOLUTION 2024-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CHAMPION'S RESERVE COMMUNITY DEVELOPMENT DISTRICT ELECTING THE OFFICERS OF THE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Champion's Reserve Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors of the District ("Board") desires to elect the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CHAMPION'S RESERVE COMMUNITY DEVELOPMENT DISTRICT:

is elected Chairperson.

Section 1.

Kyle Davis

|                       | <del>/</del>                            | <u> </u>  |
|-----------------------|---|---|
| Section 2.            | Calley Molina                           | is elected Vice-Chairperson.                            |
| Section 3.            | Kevin Heidinger                         | is elected Assistant Secretary.                         |
| Section 4.            | Terry Alfrey                            | is elected Assistant Secretary.                         |
|                       | Michelle Von Hatten                     | is elected Assistant Secretary.                         |
|                       | Michael Perez                           | is elected Assistant Secretary.                         |
|                       | Jennifer Goldyn                         | is elected Secretary.                                   |
| Section 5.            | Stephen Bloom                           | is elected Treasurer.                                   |
| Section 6.            | This Resolution shall becom             | e effective immediately upon its adoption.              |
| PASSED AN             | ND ADOPTED this 15 <sup>th</sup> day of | f May, 2024.  |
| ATTEST:               |   | CHAMPION'S RESERVE<br>COMMUNITY DEVELOPMENT<br>DISTRICT |
| Secretary/Assistant S | Secretary                               | Chairperson/Vice-Chairperson                            |

| 1<br>2<br>3<br>4 |   | MINUTES OF MEETING<br>CHAMPION'S RESERVE<br>HTY DEVELOPMENT DISTRICT |  |  |  |
|------------------|---|--|--|--|--|
| 5                | The regular meeting of the Board of Supervisors of the Champion's Reserve Community |  |  |  |  |
| 6                | Development District was held on T  | hursday, November 9, 2023, and called to order at 6:15 p.m. at       |  |  |  |
| 7                | the Polk County Sheriff's Northeas  | t Substation Office located at 1100 Dunson Rd, Davenport,            |  |  |  |
| 8                | Florida 33896   |  |  |  |  |
| 9                |   |  |  |  |  |
| 10               | Present and constituting a quo  | orum were:   |  |  |  |
| 11               | K 1 D '   | Cl. '  |  |  |  |
| 12               | Kyle Davis  | Chairperson  |  |  |  |
| 13               | Calley Molina   | Vice Chairperson   |  |  |  |
| 14               | Terry Alfrey  | Assistant Secretary  |  |  |  |
| 15               | Michelle Von Hatten   | Assistant Secretary  |  |  |  |
| 16               | A.1   |  |  |  |  |
| 17               | Also present were:  |  |  |  |  |
| 18               | D' 1 D ' 1  | D' ( ' ( ) M   |  |  |  |
| 19               | Rick Reidt  | District Manager   |  |  |  |
| 20<br>21         | Kevin Heidinger   | Resident   |  |  |  |
| 22               | The following is a summary  | of the discussions and actions taken.                                |  |  |  |
| 23               |   |  |  |  |  |
| 24               | FIRST ORDER OF BUSINESS   | Call to Order/Roll Call  |  |  |  |
| 25               | Mr. Reidt called the meeting  | to order, and a quorum was established.                              |  |  |  |
| 26               |   |  |  |  |  |
| 27               | SECOND ORDER OF BUSINESS  | <b>Audience Comments</b>   |  |  |  |
| 28               | Mr. Heidinger introduced him  | nself and was simply attending.                                      |  |  |  |
| 29               |   |  |  |  |  |
| 30               | THIRD ORDER OF BUSINESS   | <b>Business Items</b>  |  |  |  |
| 31               | A. General Matters of the I   |  |  |  |  |
| 32               | There being none, the nex   | t order of business followed.  |  |  |  |
| 33               |   |  |  |  |  |
| 34               | FOURTH ORDER OF BUSINESS  | 8  |  |  |  |
| 35               |   | of Supervisors' Public Hearing & Regular Meeting                     |  |  |  |
| 36               | Minutes for August 16, 2  |  |  |  |  |
| 37               | <u>=</u>  | tions and Maintenance Expenditures from July through                 |  |  |  |
| 38               | September 2023  |  |  |  |  |
| 39               |   | tements Month Ending September 30, 2023                              |  |  |  |
| 40               | The Board reviewed the C  | Consent Agenda and had no questions.                                 |  |  |  |
| 41               |   |  |  |  |  |
| 42               |   | <b>™</b>   |  |  |  |
| 43               | <u> </u>  | Mr. Davis seconded by Ms. Mollina with all in                        |  |  |  |
| 44               | favor the Consent   | Agenda, were approved. 3-0   |  |  |  |
| 45               |   |  |  |  |  |
| 46               |   |  |  |  |  |

| 47        |   |
|-----------|---|
| 48        | FIFTH ORDER OF BUSINESS Staff Reports   |
| 49        | A. District Counsel   |
| 50        | B. District Engineer  |
| 51        | There being no reports, the next order of business followed.                              |
| 52        |   |
| 53        | C. District Manager   |
| 54        | Mr. Reidt requested if Mr. Heidinger would be interested in filling the vacancy in Seat 2 |
| 55        | The Board questioned and had a discussion with Mr. Heidinger.                             |
| 56        | Mr. Reidt administered the Oath of Office and reviewed the Sunshine Laws with M           |
| 57        | Heidinger for Seat 2 expiring November of 2024.   |
| 58        | Mr. Heidinger proceeded and joined the meeting.   |
| 59        | Mr. Reidt briefly discussed current action on two vacant properties.                      |
| 60        |   |
| 61        | On MOTION by Mr. Davis seconded by Ms. Mollina with all in                                |
| 62        | favor Appoint of Mr. Kevin Heidinger to Seat 2 vacancy, was                               |
| 63        | approved as discussed. 3-0  |
| 64        | <u> </u>  |
| 65        | SIXTH ORDER OF BUSINESS Supervisor's Requests   |
| 66        | There being no Supervisor's requests, the next order of business followed.                |
| 67        |   |
| 68        | SEVENTH ORDER OF BUSINESS Adjournment   |
| 69        | There being no further business,  |
| 70        |   |
| 71        | On MOTION by Mr. Alfrey seconded by Mr. Davis with all in                                 |
| 72        | favor the meeting was adjourned at 6:30 p.m. 3-0  |
| 73        |   |
| 74<br>7.5 |   |
| 75<br>76  | Rick Reidt/Assistant Secretary Chairperson/Vice Chairperson                               |
| 76        |   |

#### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount   | Vendor<br>Total | Comments/Description       |
|------------------------------|---------------------------|----------|-----------------|----------------------------|
| Monthly Contract             |                           | \$0.00   |                 |                            |
| Monthly Contract Subtotal    |                           | \$0.00   |                 |                            |
| Variable Contract            |                           | \$0.00   |                 |                            |
| Variable Contract Subtotal   |                           | \$0.00   |                 |                            |
| Utilities                    |                           | \$0.00   |                 |                            |
| Utilities Subtotal           |                           | \$0.00   |                 |                            |
| Regular Services             |                           |          |                 |                            |
| APPLETON REISS PLLC          | 23594                     | \$118.50 |                 | GENERAL CONSULTING         |
| FLORIDA DEPARTMENT OF        | DEO 100223 ACH            | \$175.00 |                 | FY 24 SPECIAL DISTRICT FEE |
| Regular Services Subtotal    |                           | \$293.50 |                 |                            |
| Additional Services          |                           | \$0.00   |                 |                            |
| Additional Services Subtotal |                           | \$0.00   |                 |                            |
| TOTAL                        |                           | \$293.50 |                 |                            |

| Approved (with any necessary revisions noted): |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Signature:                                     |  |  |  |  |

#### **Summary of Operations and Maintenance Invoices**

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary

#### Appleton Reiss, PLLC

215 N. Howard Ave. Suite 200 Tampa, FL 33606 813-542-8888 Tax ID No. 83-0953659

Champions Reserve Community Development District Attn: Rick Reidt 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 September 30, 2023 **Invoice # 23594** 

CLIENT: 000597 - Champions Reserve Community Development District

Re: 00000 General

| Date     |     | Services  | Hours | <b>A</b> mount |
|----------|-----|---|-------|----------------|
| 09/11/23 | MTR | Review email from client regarding construction debris from owner property. Review maintenance agreement and property records. Email to client. | 0.30  | 118.50         |

#### Recapitulation

| MTR    | <b>Name</b><br>Michelle T. Reiss |                    | <b>Hours</b> 0.30 | <b>Amount</b> 118.50 |
|--------|----------------------------------|--------------------|-------------------|----------------------|
| For Cu | rrent Services Rendered          |                    | 0.30              | \$118.50             |
|        |                                  | Total Current Work |                   | \$118.50             |

#### Please return this page with remittance

to Appleton Reiss, PLLC 215 N. Howard Ave. Suite 200 Tampa, FL 33606

Invoice # 23594

Bill Date: September 30, 2023

Client Code: 000597

Client Name: Champions Reserve Community Development District

Matter Code: 00000 Matter Name: General

|                  | Total Current Work | \$118.50 |
|------------------|--------------------|----------|
|                  |                    |          |
| Amount enclosed: |                    |          |

#### Florida Department of Economic Opportunity, Special District Accountability Program

#### Fiscal Year 2023 - 2024 Special District State Fee Invoice and Profile Update

Required by sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Date Invoiced: 10/02/2023 |                      |                      |                  | Invoice No: 89237                                |
|---------------------------|----------------------|----------------------|------------------|--|
| Annual Fee: \$175.00      | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/01/2023:<br>\$175.00 |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

813-397-5121 Ext:

000248

2. Telephone:

**Champion's Reserve Community Development District** 

Mr. Brian Lamb

2005 Pan Am Circle, Suite 300 Tampa, Florida 33607





OCT 0 5 2023

| 3. Fax:  | 813-873-7070   |
|--|--|
| 4. Email:  | brian.lamb@inframark.com   |
| 5. Status:   | Independent  |
| 6. Governing Body:   | Elected  |
| 7. Website Address:  | championsreservecdd.org  |
| 8. County(ies):  | Polk   |
| 9. Special Purpose(s):   | Community Development  |
| 10. Boundary Map on File:  | 05/15/2017   |
| 11. Creation Document on File:   | 05/15/2017   |
| 12. Date Established:  | 11/20/2015   |
| 13. Creation Method:   | Local Ordinance  |
| 14. Local Governing Authority:   | Polk County  |
| 15. Creation Document(s):  | County Ordinance 15-077  |
| 16. Statutory Authority:   | Chapter 190, Florida Statutes  |
| 17. Authority to Issue Bonds:  | Yes  |
| 18. Revenue Source(s):   | Assessments  |
| STEP 2: Sign and date to certify accuracy By signing and dating below, I do hereby Registered Agent's Signature: | y and completeness.  Certify that the profile above (changes noted if necessary) is accurate and complete:  Date _/ \( \delta / \ |
| Registered Agent's Signature.  | Date 1000  |
| STEP 3: Pay the annual state fee or certi  |  |
| a. Pay the Annual Fee: Pay the annual  | fee online by following the instructions at www.Floridajobs.org/SpecialDistrictFee or by check payable   |
| to the Florida Department of Economic O  |  |
|  | ee: By initialing both of the following items, I, the above signed registered agent, do hereby certify that to   |
| -  | TH of the following statements and those on any submissions to the Department are true, correct,   |
|  | rstand that any information I give may be verified.  |
| 1 This special district is not a compo   | nent unit of a general purpose local government as determined by the special district and its Certified  |
| Public Accountant; and,  |  |
|  | e with its Fiscal Year 2023 - 2024 Annual Financial Report (AFR) filing requirement with the Florida   |
|  | and that AFR reflects \$3,000 or less in annual revenues or, is a special district not required to file a  |
| Fiscal Year 2023 - 2024 AFR with DFS at  | nd has included an income statement with this document verifying \$3,000 or less in revenues for the   |
| current fiscal year.   |  |
| Department Use Only: Approved: De  | enied: Reason:   |
| STEP 4: Make a copy of this document for   | or your records.   |
|  | t (if paying by check) to the Florida Department of Economic Opportunity, Bureau of Budget   |
|  |  |

Management, 107 East Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to (850) 717-8430.

#### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description    |
|------------------------------|---------------------------|------------|-----------------|-------------------------|
| Monthly Contract             |                           | \$0.00     |                 |                         |
| Monthly Contract Subtotal    |                           | \$0.00     |                 |                         |
| Variable Ossets at           |                           |            |                 |                         |
| Variable Contract            |                           |            |                 |                         |
| CALLEY L MOLINA              | CM 110923                 | \$200.00   |                 | SUPERVISOR FEE 11/09/23 |
| KEVIN HEIDINGER              | KH 110923                 | \$200.00   |                 | SUPERVISOR FEE 11/09/23 |
| KYLE ERIC DAVIS              | KD 110923                 | \$200.00   |                 | SUPERVISOR FEE 11/09/23 |
| TERRY L. ALFREY              | TA 110923                 | \$200.00   |                 | SUPERVISOR FEE 11/09/23 |
| Variable Contract Subtotal   |                           | \$800.00   |                 |                         |
| Utilities                    |                           | \$0.00     |                 |                         |
| Utilities Subtotal           |                           | \$0.00     |                 |                         |
| Regular Services             |                           |            |                 |                         |
| APPLETON REISS PLLC          | 23933                     | \$39.50    |                 | GENERAL CONSULTING      |
| EGIS INSURANCE               | 20565                     | \$4,958.00 |                 | INSURANCE RENEWAL       |
| Regular Services Subtotal    |                           | \$4,997.50 |                 |                         |
| Additional Services          |                           | \$0.00     |                 |                         |
| Additional Services Subtotal |                           | \$0.00     |                 |                         |
| TOTAL                        |                           | \$5,797.50 |                 |                         |

Approved (with any necessary revisions noted):

## CHAMPIONS RESERVE CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Signature:

Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary

CM 110923

| SUPERVISORS         | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|---------------------|------------------------|-----------------|-------------------|
| Kyle Davis          | 405                    | Salary Accepted | \$200             |
| Calley Molina       | 405                    | Salary Accepted | \$200             |
| Terry Alfrey        | 405                    | Salary Accepted | \$200             |
| Michelle Von Hatten |                        | Salary Accepted | \$200             |
| Kevin Heidinger     | 405                    | Salary Accepted | \$200             |

KH 110923

| SUPERVISORS         | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|---------------------|------------------------|-----------------|-------------------|
| Kyle Davis          | 405                    | Salary Accepted | \$200             |
| Calley Molina       | 405                    | Salary Accepted | \$200             |
| Terry Alfrey        | 405                    | Salary Accepted | \$200             |
| Michelle Von Hatten |                        | Salary Accepted | \$200             |
| Kevin Heidinger     | 405                    | Salary Accepted | \$200             |

KD 110923

| SUPERVISORS         | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|---------------------|------------------------|-----------------|-------------------|
| Kyle Davis          | 405                    | Salary Accepted | \$200             |
| Calley Molina       | 405                    | Salary Accepted | \$200             |
| Terry Alfrey        | 405                    | Salary Accepted | \$200             |
| Michelle Von Hatten |                        | Salary Accepted | \$200             |
| Kevin Heidinger     | 405                    | Salary Accepted | \$200             |

MEETING DATE November 9th, 2023

DMS Staff Signature 22 1 0 24

| SUPERVISORS         | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|---------------------|------------------------|-----------------|-------------------|
| Kyle Davis          | 405                    | Salary Accepted | \$200             |
| Calley Molina       | 405                    | Salary Accepted | \$200             |
| Terry Alfrey        | 405                    | Salary Accepted | \$200             |
| Michelle Von Hatten |                        | Salary Accepted | \$200             |
| Kevin Heidinger     | 405                    | Salary Accepted | \$200             |

TA 110923

#### Appleton Reiss, PLLC

215 N. Howard Ave. Suite 200 Tampa, FL 33606 813-542-8888 Tax ID No. 83-0953659

Champions Reserve Community Development District Attn: Rick Reidt 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 October 31, 2023 **Invoice # 23933** 

CLIENT: 000597 - Champions Reserve Community Development District

Re: 00000 General

| Date     |     | Services                         | Hours | Amount |
|----------|-----|----------------------------------|-------|--------|
| 10/24/23 | MTR | Respond to inquiry from auditor. | 0.10  | 39.50  |

#### Recapitulation

|         | Name                   |                    | Hours | <b>A</b> mount |
|---------|------------------------|--------------------|-------|----------------|
| MTR     | Michelle T. Reiss      |                    | 0.10  | 39.50          |
| For Cur | rent Services Rendered |                    | 0.10  | \$39.50        |
|         |                        | Total Current Work | _     | \$39.50        |

#### Please return this page with remittance

to Appleton Reiss, PLLC 215 N. Howard Ave. Suite 200 Tampa, FL 33606

Invoice # 23933

Bill Date: October 31, 2023

Client Code: 000597

Client Name: Champions Reserve Community Development District

Matter Code: 00000 Matter Name: General

|                  | Total Current Work | \$39.50  |
|------------------|--------------------|----------|
| Amount analogod  |                    |          |
| Amount enclosed: |                    | <u> </u> |



Champion's Reserve Community Development District c/o Inframark 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

#### INVOICE

| Customer            | Champion's Reserve Community Development District |
|---------------------|---|
| Acct #              | 777   |
| Date                | 10/10/2023  |
| Customer<br>Service | Charisse Bitner                                   |
| Page                | 1 of 1  |

| Payment Information |               |          |  |  |  |
|---------------------|---------------|----------|--|--|--|
| Invoice Summary     | \$            | 4,958.00 |  |  |  |
| Payment Amount      |               |          |  |  |  |
| Payment for:        | Invoice#20565 |          |  |  |  |
| 100123713           | -             |          |  |  |  |

Thank You

Please detach and return with payment

Customer: Champion's Reserve Community Development District

| 20565 | 10/01/2023 | Renew policy | Policy #100123713 10/01/2023-10/01/2024<br>Florida Insurance Alliance |          |
|-------|------------|--------------|---|----------|
|       |            |              | Package - Renew policy Due Date: 10/10/2023                           | 4,958.00 |
|       |            |              |   | Total    |

**Total** 4,958.00

Thank You

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| Remit Payment To: Egis Insurance Advisors | (321)233-9939            | Date       |
|---|--------------------------|------------|
| P.O. Box 748555                           |                          | 10/10/2023 |
| Atlanta, GA 30374-8555                    | sclimer@egisadvisors.com | 10/10/2023 |

#### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount       | Vendor<br>Total | Comments/Description           |
|------------------------------|---------------------------|--------------|-----------------|--------------------------------|
| Monthly Contract             |                           |              |                 |                                |
| INFRAMARK LLC                | 105773                    | \$2.52       |                 | DISRICT SERVICES NOVEMBER 2023 |
| INFRAMARK LLC                | 106343                    | \$2,583.34   |                 | DISRICT INVOICE NOVEMBER 2023  |
| INFRAMARK LLC                | 107109                    | \$2,586.61   | \$5,172.47      | DISRICT INVOICE DECEMBER 2023  |
| Monthly Contract Subtotal    |                           | \$5,172.47   |                 |                                |
| Variable Contract            |                           | \$0.00       |                 |                                |
| Variable Contract Subtotal   |                           | \$0.00       |                 |                                |
|                              |                           |              |                 |                                |
| Utilities                    |                           | \$0.00       |                 |                                |
| Utilities Subtotal           |                           | \$0.00       |                 |                                |
| Regular Services             |                           |              |                 |                                |
| CHAMPIONS RESERVE CDD        | 12212023-01               | \$154,170.14 |                 | SERIES 2016 FY22 TAX DIST ID   |
| SUN NEWSPAPERS               | 3904306                   | \$108.68     |                 | LEGAL ADVERTISING              |
| Regular Services Subtotal    |                           | \$154,278.82 |                 |                                |
| Additional Services          |                           | \$0.00       |                 |                                |
| Additional Services Subtotal |                           | \$0.00       |                 |                                |
| TOTAL                        |                           | \$159,451.29 |                 |                                |

Approved (with any necessary revisions noted):

## CHAMPIONS RESERVE CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Signature:

Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States #105773

CUSTOMER ID

C2280

PO#

DATE
11/30/2023
NET TERMS
Net 30
DUE DATE
12/30/2023

Services provided for the Month of: November 2023

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|-------------|-----|-----|------|--------|--------|
| Postage     | 4   | Ea  | 0.63 |        | 2.52   |
| Subtotal    |     |     |      |        | 2.52   |

| Subtotal  | \$2.52 |
|-----------|--------|
| Tax       | \$0.00 |
| Total Due | \$2.52 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States #106343

CUSTOMER ID

C2280

PO#

DATE
11/30/2023

NET TERMS
Net 30

DUE DATE
12/30/2023

Services provided for the Month of: November 2023

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Subtotal                    |     |     |          |        | 2,583.34 |

| \$2,583.34 | Subtotal  |
|------------|-----------|
| \$0.00     | Tax       |
| \$2,583.34 | Total Due |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: December 2023

#107109

CUSTOMER ID

C2280

PO#

DATE
12/21/2023

NET TERMS

Net 30

DUE DATE
1/20/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| B/W Copies                  | 5   | Ea  | 0.15     |        | 0.75     |
| Postage                     | 4   | Ea  | 0.63     |        | 2.52     |
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Subtotal                    |     |     |          |        | 2,586.61 |

| Subtotal  | \$2,586.61 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,586.61 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

# CHECK REQUEST FORM Champions Reserve

Date:

12/22/2023

Invoice#:

12212023-01

Vendor#:

V00016

**Vendor Name:** 

**Champions Reserve** 

Pay From:

Truist Acct# 7969

**Description:** 

Series 2016 - FY 22 Tax Dist. ID

Code to:

200.103200.1000

Amount:

\$154,170.14

12/22/2023

Requested By:

**TERESA FARLOW** 

# TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

Net O&M Net DS 2016 Net Total

 Dollar Amounts
 Fiscal Year 2024 Percentages

 64,114.80
 25,943%
 0.259400

 183,025.17
 74.057%
 0.740600

 247,139.97
 1.000000

|                                   |                 | 25.94%                    | 25.94%                | 74.06%                           | 74.06%                       |       |                               |             |
|-----------------------------------|-----------------|---------------------------|-----------------------|----------------------------------|------------------------------|-------|-------------------------------|-------------|
|                                   |                 | Raw Numbers<br>Operations | Rounded<br>Operations | Raw Numbers<br>2016 Debt Service | Rounded<br>2016 Debt Service | Proof | Distribution<br>Number & Date | Payments/   |
| Date Received                     | Amount Received |                           | Revenue               | Revenue                          | Revenue                      |       | Transferred                   | CDD caeck # |
| 12/21/2023                        | 208,176.85      | 54,006.71                 | 54,006.71             | 154,170.14                       | 154,170.14                   |       | 3963                          |             |
|                                   |                 | •                         | •                     | -                                | -                            | ,     |                               |             |
|                                   |                 | -                         | -                     | -                                | -                            |       |                               |             |
|                                   |                 | •                         | -                     | •                                | -                            |       |                               |             |
|                                   | - 100 m         | ı                         | 1                     | •                                | •                            |       |                               |             |
|                                   |                 | •                         | -                     | •                                | _                            | •     |                               |             |
|                                   |                 | 1                         | •                     | •                                | -                            |       |                               |             |
|                                   |                 | -                         | -                     | -                                | •                            | -     |                               |             |
|                                   |                 | •                         | •                     | 2                                | -                            | -     |                               |             |
|                                   |                 | -                         | 1                     | •                                | -                            | -     |                               |             |
|                                   |                 | 1                         |                       |                                  |                              | -     |                               |             |
|                                   |                 | -                         | -                     | -                                | -                            | -     |                               |             |
|                                   |                 | •                         | 1                     | 1                                | -                            | -     |                               |             |
|                                   |                 | •                         | 1                     | •                                | -                            | 1     |                               |             |
|                                   |                 | -                         | •                     | •                                | -                            | -     |                               |             |
|                                   |                 |                           | 1                     | •                                | 1                            |       |                               |             |
| TOTAL                             | 208,176.85      | 54,006.71                 | 54,006.71             | 154,170.14                       | 154,170.14                   |       |                               |             |
| Net Total on Roll                 | 247,139.97      |                           | 64,114.80             |                                  | 183,025.17                   | ,     |                               |             |
| Collection Surplus /<br>(Deficit) | (38,963.12)     |                           | (10,108.09)           |                                  | (28,855.03)                  |       |                               |             |

132.76

378.97

### Sun Newspapers Legal Advertising 23170 Harborview Rd Port Charlotte, FL 33980

12/05/23

Phone: (941) 206-1025 Email: legals@yoursun.com

| Publication        | Start                 | Stop             | Inserts     | Cost      |                  |
|--------------------|-----------------------|------------------|-------------|-----------|------------------|
| E                  | Bill Depth:           | 8.972            | Amou        | nt Due:   | \$108.68         |
| 8                  | urcharge:<br>Credits: | \$0.00<br>\$0.00 | Palu A      | inount.   | - \$0.00         |
| 0                  | Discount:             | \$0.00           | Daid A      | mount:    | \$0.00           |
| Other              | Charges:              | \$0.00           |             | Gross:    | \$108.68         |
|                    |                       |                  | Desc        | cription: | Meeting Schedule |
|                    | , ,                   |                  |             | Inserts:  | 1                |
| Telephone:         | (813) 873-7           | 300              |             | Depth:    | 8.972            |
|                    |                       |                  | Agate       | E Lines:  | 85               |
| TAINT A, I E 00007 |                       |                  |             | Lines:    | 76               |
| TAMPA, FL 33607    | 0 000                 |                  |             | Words:    | 314              |
| 2005 PAN AM CIRC   | F STF 300             |                  |             | Person:   | 200              |
| INFRAMARK          |                       |                  | Δα          | d Taker:  | MPRESCOTT        |
| MONICA ALVAREZ     |                       |                  |             | Ad ID:    | 3904306          |
|                    |                       |                  | · · · · · · | Class:    | 3126             |
| 710007. 400200     |                       |                  | Ι Δ         | d Date:   | 10/25/23         |
| Acct#: 435266      |                       |                  |             | Date:     | 12/05/23         |

| Publication        | Start    | Stop     | Inserts | Cost     |  |
|--------------------|----------|----------|---------|----------|--|
| Charlotte Sun (CS) | 10/25/23 | 10/25/23 | 1       | \$108.68 |  |
|                    |          |          |         |          |  |
|                    |          |          |         |          |  |
|                    |          |          |         |          |  |
|                    |          |          |         |          |  |

Ad Note:

**Customer Note:** 

NOTICE OF REGULAR BOARD MEETING SCHEDULE FISCAL YEAR 2024 CHAMPION'S RESERVE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the Champion's Reserve Community Development District has scheduled their Regular Board Meetings for Fiscal Year 2023/2024 to be held at the at The Polk County Sherriff's Northeast Substation Office Located at 1100 Dunson Rd, Davenport FL 33896. on the following dates and times.

November 09, 2023 6:00 p.m. May 15, 2024 6:00 p.m. August 21, 2024 6:00 p.m.

There may be occasions when one or more Supervisors will participate by telephone. At the above location there will be present a speaker telephone so that interested persons can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication.

The regular meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The regular meetings may be continued to a date, time, and place to be specified on the record at such special meeting

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1, who can aid you in contacting the District Office.

If any person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made, at his or her own expense, and which record includes the testimony and evidence on which the appeal is based.

Rick Reidt District Manager Publish: 10/25/2023 435266 3904306

### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description              |
|------------------------------|---------------------------|------------|-----------------|-----------------------------------|
| Monthly Contract             |                           |            |                 |                                   |
| INFRAMARK LLC                | 108601                    | \$2,583.34 |                 | DISTRICT INVOICE JANUARY 2024     |
| Monthly Contract Subtotal    |                           | \$2,583.34 |                 |                                   |
| Variable Contract            |                           | \$0.00     |                 |                                   |
| Variable Contract Subtotal   |                           | \$0.00     |                 |                                   |
|                              |                           | ****       |                 |                                   |
| Utilities                    |                           | \$0.00     |                 |                                   |
| Utilities Subtotal           |                           | \$0.00     |                 |                                   |
|                              |                           |            |                 |                                   |
| Regular Services             |                           |            |                 |                                   |
| CHAMPIONS RESERVE CDD        | 01092024-01               | \$4,161.63 |                 | SERIES 2016 FY22 TAX DIST ID 4086 |
| CHAMPIONS RESERVE CDD        | 12312023-01               | \$460.53   | \$4,622.16      | SERIES 2016 FY24 TAX DIST ID 4125 |
| Regular Services Subtotal    |                           | \$4,622.16 |                 |                                   |
|                              |                           |            |                 |                                   |
| Additional Services          |                           |            |                 |                                   |
| JOE G. TEDDER, TAX COLLECTOR | SERVE-010324              | \$43.18    |                 | POSTAGE COST                      |
| Additional Services Subtotal |                           | \$43.18    |                 |                                   |
| TOTAL                        |                           | \$7,248.68 |                 |                                   |

Approved (with any necessary revisions noted):

| Signature: |  |  |
|------------|--|--|

### **Summary of Operations and Maintenance Invoices**

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

### Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: January 2024

#108601

CUSTOMER ID

C2280

PO#

DATE
1/24/2024

NET TERMS
Net 30

DUE DATE
2/23/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Subtotal                    |     |     |          |        | 2,583.34 |

| Subtotal  | \$2,583.34 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,583.34 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

# CHECK REQUEST FORM Champions Reserve

| Date:         | 1/17/2024                             |
|---------------|---------------------------------------|
| Invoice#:     | 01092024-01                           |
| Vendor#:      | V00016                                |
| Vendor Name:  | Champions Reserve                     |
| Pay From:     | Truist Acct# 7969                     |
| Description:  | Series 2016 - FY 22 Tax Dist. ID 4086 |
| Code to:      | 200.103200.1000                       |
| Amount:       | \$4,161.63                            |
| Requested By: | 1/17/2024<br>TERESA FARLOW            |

### DISTRICT CHECK REQUEST

**Today's Date** 

1/9/2024

**Distribution Amount** 

\$4,161.63

Payable To

Champion's Reserve CDD

**Check Description** 

Series 2016 - FY 24 Tax Dist. ID 4086

**Special Instructions** 

Do not mail. Please give to Eric

(Please attach all supporting documentation: invoices, receipts, etc.)

-Eric

Authorization

DM

Fund

001

G/L

20702

Object Code

Chk

#

Date



# POLK COUNTY JOE G. TEDDER



PROPERTY TAX COLLECTION PERIOD: 12/16/2023 TO 12/31/2023 | REPORT ID: 4086

### **CD009 - CHAMPIONS RESERVE CDD**

| ALL                | CURRENT    | PRIOR  | INSTALLMENT | HOMESTEAD | BALANCE    |
|--------------------|------------|--------|-------------|-----------|------------|
| TAXES              | \$5,948.30 | \$0.00 | \$0.00      | \$0.00    | \$5,948.30 |
| FEES               | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| DISCOUNT           | (\$214.14) | \$0.00 | \$0.00      | \$0.00    | (\$214.14) |
| ADJUSTMENTS        | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| ROLLOVER           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| SUBTOTAL           | \$5,734.16 | \$0.00 | \$0.00      | \$0.00    | \$5,734.16 |
| COMMISSION         | (\$114.68) | \$0.00 | \$0.00      | \$0.00    | (\$114.68) |
| INCLUDED           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| <b>GRAND TOTAL</b> | \$5,619.48 | \$0.00 | \$0.00      | \$0.00    | \$5,619.48 |

### **TOTALS FOR CHAMPIONS RESERVE CDD**

| Total Taxes Collected | \$5,948.30 |
|-----------------------|------------|
| Total Fees Collected  | \$0.00     |
| Total Discounts       | -\$214.14  |
| Total Adjustments     | \$0.00     |
| Total Rollover        | \$0.00     |
| Total Commission      | -\$114.68  |
| Total Included        | \$0.00     |
| Total                 | \$5,619.48 |

TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

Net O&M Net DS 2016 Net Total

 Dollar Amounts
 Fiscal Year 2024 Percentages

 64,114.80
 25.943%
 0.259400

 183,025.17
 74.057%
 0.740600

 247,139.97
 100.0000%
 1.000000

87%

|                                   |                 | 25.94%                               | 25.94%                           | 74.06%                                      | 74.06%                                  |       |  |                           |
|-----------------------------------|-----------------|--------------------------------------|----------------------------------|---|---|-------|--|---------------------------|
|                                   |                 | Raw Numbers<br>Operations<br>Revenue | Rounded<br>Operations<br>Revenue | Raw Numbers<br>2016 Debt Service<br>Revenue | Rounded<br>2016 Debt Service<br>Revenue | Proof | Distribution<br>Number & Date<br>Transferred | Payments / CDD<br>check # |
| Date Received                     | Amount Received |                                      |                                  |   |   |       |  |                           |
| 12/21/2023                        | 208,176.85      | 54,006.71                            | 54,006.71                        | 154,170.14                                  | 154,170.14                              | r     | 3963   |                           |
| 1/9/2024                          | 5,619.48        | 1,457.85                             | 1,457.85                         | 4,161.63                                    | 4,161.63                                |       | 4086   |                           |
|                                   |                 | •                                    | -                                |   |   | 1     |  |                           |
|                                   |                 | -                                    | -                                |   | -                                       |       |  |                           |
|                                   |                 | •                                    | -                                | -   | -                                       | •     |  |                           |
|                                   |                 | 1                                    | -                                | -   | -                                       | 1     |  |                           |
|                                   |                 | -                                    | •                                | •   | ,                                       |       |  |                           |
|                                   |                 | •                                    | •                                | •   | -                                       |       |  |                           |
|                                   |                 | •                                    | -                                | -   | -                                       |       |  |                           |
|                                   |                 | •                                    | 1                                |   | 1                                       | ,     |  |                           |
|                                   |                 | •                                    |                                  | _   |   | 1     |  |                           |
|                                   |                 | •                                    | 1                                | •   | •                                       | -     |  |                           |
|                                   |                 | •                                    | -                                | -   |   | •     |  |                           |
|                                   |                 | •                                    | 4                                | -   | -                                       |       |  |                           |
|                                   |                 | •                                    |                                  | •   | 1                                       | -     |  |                           |
|                                   |                 | ,                                    | •                                | •   |   | 1     |  |                           |
| TOTAL                             | 213,796.33      | 55,464.55                            | 55,464.56                        | 158,331.78                                  | 158,331.77                              |       |  |                           |
| Net Total on Roll                 | 247,139.97      |                                      | 64,114.80                        |   | 183,025.17                              | ı     |  |                           |
| Collection Surplus /<br>(Deficit) | (33,343.64)     |                                      | (8,650.24)                       |   | (24,693.40)                             |       |  |                           |

132.76

378.97

## CHECK REQUEST FORM Champions Reserve

Date: 1/17/2024

Invoice#: 12312023-01

Vendor#: V00016

Vendor Name: Champions Reserve

Pay From: Truist Acct# 7969

**Description:** Series 2016 - FY 22 Tax Dist. ID 4125

Code to: 200.103200.1000

Amount: \$460.53

1/17/2024

Requested By: TERESA FARLOW

### DISTRICT CHECK REQUEST

| Today's Date                                     | 12/31/2023                            |
|--|---------------------------------------|
| Distribution Amount                              | <u>\$460.53</u>                       |
| Payable To                                       | Champion's Reserve CDD                |
| <b>Check Description</b>                         | Series 2016 - FY 24 Tax Dist. ID 4125 |
| <b>Special Instructions</b>                      | Do not mail. Please give to Eric      |
|  |                                       |
| (Please attach all supporting docum              | nentation: invoices, receipts, etc.)  |
|  |                                       |
|  | Eric                                  |
|  | Authorization                         |
|  |                                       |
| <del>                                     </del> |                                       |
| DM   |                                       |
| Fund <u>001</u>                                  |                                       |
| G/L <u>20702</u>                                 |                                       |
| Object Code                                      |                                       |
| Chk #Date  |                                       |
|  |                                       |

# TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

 Dollar Amounts

 Net O&M
 64,114.80

 Net DS 2016
 183,025.17

 Net Total
 247,139.97

 nounts
 Fiscal Year 2024 Percentages

 ,114.80
 25.943%
 0.259400

 ,025.17
 74.057%
 0.740600

 ,139.97
 100.0000%
 1.000000

%96

|                                   |                 | 25.94%                               | 25.94%                           | 74.06%                                      | 74.06%                                  |       |  |                           |
|-----------------------------------|-----------------|--------------------------------------|----------------------------------|---|---|-------|--|---------------------------|
|                                   |                 | Raw Numbers<br>Operations<br>Revenue | Rounded<br>Operations<br>Revenue | Raw Numbers<br>2016 Debt Service<br>Revenue | Rounded<br>2016 Debt Service<br>Revenue | Proof | Distribution<br>Number & Date<br>Transferred | Payments / CDD<br>check # |
| Date Received                     | Amount Received |                                      |                                  |   |   |       |  |                           |
| 12/21/2023                        | 208,176.85      | 54,006.71                            | 54,006.71                        | 154,170.14                                  | 154,170.14                              | ı     | 3963   |                           |
| 1/9/2024                          | 5,619.48        | 1,457.85                             | 1,457.85                         | 4,161.63                                    | 4,161.63                                | -     | 4086   |                           |
| 11/14/2023                        | 3,357.70        | 871.08                               | 871.08                           | 2,486.62                                    | 2,486.62                                | •     |  |                           |
| 11/17/2023                        | 1,119.23        | 290.36                               | 290.36                           | 828.87                                      | 828.87                                  | -     |  |                           |
| 11/24/2023                        | 6,715.38        | 1,742.15                             | 1,742.15                         | 4,973.23                                    | 4,973.23                                | 1     |  |                           |
| 12/8/2023                         | 11,192.31       | 2,903.59                             | 2,903.59                         | 8,288.72                                    | 8,288.72                                | t     |  |                           |
| 12/31/2023                        | \$621.86        | 161.33                               | 161.33                           | 460.53                                      | 460.53                                  | -     | 4125   |                           |
|                                   |                 | -                                    |                                  | •   |   | -     |  |                           |
|                                   |                 | •                                    | -                                | -   | -                                       | 8     |  |                           |
|                                   |                 | -                                    | _                                | -   | -                                       | 1     |  |                           |
|                                   |                 | •                                    | 1                                | ,   | × -                                     | 1     |  |                           |
|                                   |                 | •                                    | -                                | •   | -                                       | 1     |  |                           |
|                                   |                 | -                                    | _                                | ,   | _                                       | ı     |  |                           |
|                                   |                 | ,                                    | _                                | 1   |   | 1     |  |                           |
|                                   |                 | -                                    | -                                | 1   | -                                       | t     |  |                           |
|                                   |                 | •                                    | •                                | •   | -                                       | 1     |  |                           |
| TOTAL                             | 236,802.81      | 61,433.06                            | 61,433.07                        | 175,369.75                                  | 175,369.74                              | t     |  |                           |
| Net Total on Roll                 | 247,139.97      |                                      | 64,114.80                        |   | 183,025.17                              | 1     |  |                           |
| Collection Surplus /<br>(Deficit) | (10,337.16)     |                                      | (2,681.73)                       |   | (7,655.43)                              |       |  |                           |

132.76

378.97





### POLK COUNTY

**JOE G. TEDDER** 

INTEREST COLLECTION PERIOD: 10/01/2023 TO 12/31/2023 | REPORT ID: 4125

### **CHAMPIONS RESERVE CDD**

| 2023               | CURRENT  | PRIOR  | INSTALLMENT | HOMESTEAD | BALANCE  |
|--------------------|----------|--------|-------------|-----------|----------|
| INTEREST           | \$621.86 | \$0.00 | \$0.00      | \$0.00    | \$621.86 |
| COMMISSION         | \$0.00   | \$0.00 | \$0.00      | \$0.00    | \$0.00   |
| <b>GRAND TOTAL</b> | \$621.86 | \$0.00 | \$0.00      | \$0.00    | \$621.86 |

### **TOTALS FOR CHAMPIONS RESERVE CDD**

Total Collected \$621.86
Total Commission \$0.00
Total \$621.86



Joe G. Tedder, CFC 430 E Main Street, Bartow, FL 33830 Finance Department (863)534-4719

Eric Davidson 2005 Pam Am Cir, STE 120 Tampa, FL 33607 eric.davidson@merituscorp.com January 3, 2024

|   |  | Amount Due |
|---|--|------------|
| Allocation of postage costs for mailing per Section 197.322 (3), F.S. | 2023 tax notices                         |            |
| CHAMPIONS RESERVE CDD   |  | 43.18      |
|   | INVOICE                                  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   | Ateplo Janyor                            |            |
|   | Stephen Zarycki, Chief Financial Officer |            |

### **Summary of Operations and Maintenance Invoices**

| Vendor                         | Invoice/Account<br>Number | Amount           | Vendor<br>Total | Comments/Description              |
|--------------------------------|---------------------------|------------------|-----------------|-----------------------------------|
| Monthly Contract               |                           |                  |                 |                                   |
| INFRAMARK LLC                  | 110051                    | \$2,583.34       |                 | DISTRICT INVOICE FEBRUARY 2024    |
| INFRAMARK LLC                  | 110639                    | \$0.30           | \$2,583.64      | DISTRICT SERVICES FEBRUARY 2024   |
| Monthly Contract Subtotal      |                           | \$2,583.64       |                 |                                   |
| Variable Contract              |                           | \$0.00           |                 |                                   |
| Variable Contract Subtotal     |                           | \$0.00           |                 |                                   |
| Utilities                      |                           | \$0.00           |                 |                                   |
| Utilities Subtotal             |                           | \$0.00<br>\$0.00 |                 |                                   |
| Othines Subtotal               |                           | \$0.00           |                 |                                   |
| Regular Services               |                           |                  |                 |                                   |
| CHAMPIONS RESERVE CDD          | 02132024-01               | \$2,538.42       |                 | SERIES 2016 FY24 TAX DIST ID 4292 |
| POLK COUNTY PROPERTY APPRAISER | 4652048                   | \$2,629.15       |                 | PROPERTY APPRAISER                |
| Regular Services Subtotal      |                           | \$5,167.57       |                 |                                   |
| Additional Services            |                           | \$0.00           |                 |                                   |
| Additional Services Subtotal   |                           | \$0.00           |                 |                                   |
|                                |                           |                  |                 |                                   |
| TOTAL                          |                           | \$7,751.21       |                 |                                   |

| Approved | (with | any | necessary | revisions | noted): |
|----------|-------|-----|-----------|-----------|---------|
|----------|-------|-----|-----------|-----------|---------|

Signature:

# CHAMPIONS RESERVE CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

### Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: February 2024

#110051

CUSTOMER ID

C2280

PO#

DATE
2/6/2024

NET TERMS

Net 30

DUE DATE
3/7/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Subtotal                    |     |     |          |        | 2,583.34 |

| Subtotal  | \$2,583.34 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,583.34 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: February 2024

INVOICE# #110639 CUSTOMER ID

> C2280 **PO#**

DATE 2/27/2024 NET TERMS Net 30

**DUE DATE** 3/28/2024

| DESCRIPTION | QTY | UOM | RATE M | ARKUP AMOUNT |
|-------------|-----|-----|--------|--------------|
| B/W Copies  | 2   | Ea  | 0.15   | 0.30         |
| Subtotal    |     |     |        | 0.30         |

| subtotal \$0.3   | 0  |
|------------------|----|
| <b>Tax</b> \$0.0 | 00 |
| stal Due \$0.3   | 0  |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

# CHECK REQUEST FORM Champions Reserve

Date: 2/14/2024

Invoice#: 02132024-01

Vendor#: V00016

Vendor Name: Champions Reserve

Pay From: Truist Acct# 7969

**Description:** Series 2016 - FY 22 Tax Dist. ID 4292

Code to: 200.103200.1000

Amount: \$2,538.42

2/14/2024

Requested By: TERESA FARLOW

### DISTRICT CHECK REQUEST

**Today's Date** 2/9/2024 **Distribution Amount** \$2,538.42 Champion's Reserve CDD Payable To **Check Description** Series 2016 - FY 24 Tax Dist. ID 4292 **Special Instructions** Do not mail. Please give to Eric (Please attach all supporting documentation: invoices, receipts, etc.) Authorization DM 001 Fund 20702 G/L Object Code Chk Date

TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

Net O&M Net DS 2016 Net Total

 Dollar Amounts
 Fiscal Year 2024 Percentages

 64,114,80
 25,943%
 0.259400

 183,025.17
 74.057%
 0.740600

 247,139.97
 100.0000%
 1.000000

%16

|                                   |                 | 25.94%                               | 25.94%                           | 74.06%                                      | 74.06%                                  |       |  |                           |
|-----------------------------------|-----------------|--------------------------------------|----------------------------------|---|---|-------|--|---------------------------|
|                                   |                 | Raw Numbers<br>Operations<br>Revenue | Rounded<br>Operations<br>Revenue | Raw Numbers<br>2016 Debt Service<br>Revenue | Rounded<br>2016 Debt Service<br>Revenue | Proof | Distribution<br>Number & Date<br>Transferred | Payments / CDD<br>check # |
| Date Received                     | Amount Received |                                      |                                  |   |   |       |  |                           |
| 12/21/2023                        | 208,176.85      | 54,006.71                            | 54,006.71                        | 154,170.14                                  | 154,170.14                              | '     | 3963   | 364                       |
| 1/9/2024                          | 5,619.48        | 1,457.85                             | 1,457.85                         | 4,161.63                                    | 4,161.63                                | 1     | 4086   | 366                       |
| 11/14/2023                        | 3,357.70        | 871.08                               | 871.08                           | 2,486.62                                    | 2,486.62                                | -     | 3718   |                           |
| 11/17/2023                        | 1,119.23        | 290.36                               | 290.36                           | 828.87                                      | 828.87                                  |       | 3746   |                           |
| 11/24/2023                        | 6,715.38        | 1,742.15                             | 1,742.15                         | 4,973.23                                    | 4,973.23                                | •     | 3833   |                           |
| 12/8/2023                         | 11,192.31       | 2,903.59                             | 2,903.59                         | 8,288.72                                    | 8,288.72                                | ,     | 3878   |                           |
| 12/31/2023                        | \$621.86        | 161.33                               | 161.33                           | 460.53                                      | 460.53                                  | ı     | 4125   | 366                       |
| 2/9/2024                          | \$3,427.65      | 889.23                               | 889.23                           | 2,538.42                                    | 2,538.42                                | ı     | 4292   |                           |
|                                   |                 | 1                                    | -                                | _   | -                                       | ,     |  |                           |
|                                   |                 | 1                                    | _                                | -   | -                                       | ,     |  |                           |
|                                   |                 | •                                    | _                                | _   |   | 1     |  |                           |
|                                   |                 |                                      |                                  |   |   | •     |  |                           |
|                                   |                 | -                                    | -                                | -   |   |       |  |                           |
|                                   |                 | •                                    | -                                | _   | -                                       | ,     |  |                           |
|                                   |                 | •                                    | _                                | -   | -                                       |       |  |                           |
|                                   |                 | ·                                    | •                                | •   | -                                       | ,     |  |                           |
| TOTAL                             | 240,230.46      | 62,322.28                            | 62,322.30                        | 177,908.18                                  | 177,908.16                              |       |  |                           |
| Net Total on Roll                 | 247,139.97      |                                      | 64,114.80                        |   | 183,025.17                              |       |  |                           |
| Collection Surplus /<br>(Deficit) | (6,909.51)      |                                      | (1,792.50)                       |   | (5,117.01)                              |       |  |                           |

132.76

378.97



# POLK COUNTY JOE G. TEDDER



PROPERTY TAX COLLECTION PERIOD: 01/01/2024 TO 01/31/2024 | REPORT ID: 4292

### **CD009 - CHAMPIONS RESERVE CDD**

| ALL                | CURRENT    | PRIOR  | INSTALLMENT | HOMESTEAD | BALANCE    |
|--------------------|------------|--------|-------------|-----------|------------|
| TAXES              | \$3,568.98 | \$0.00 | \$0.00      | \$0.00    | \$3,568.98 |
| FEES               | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| DISCOUNT           | (\$71.38)  | \$0.00 | \$0.00      | \$0.00    | (\$71.38)  |
| ADJUSTMENTS        | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| ROLLOVER           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| SUBTOTAL           | \$3,497.60 | \$0.00 | \$0.00      | \$0.00    | \$3,497.60 |
| COMMISSION         | (\$69.95)  | \$0.00 | \$0.00      | \$0.00    | (\$69.95)  |
| INCLUDED           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| <b>GRAND TOTAL</b> | \$3,427.65 | \$0.00 | \$0.00      | \$0.00    | \$3,427.65 |

### **TOTALS FOR CHAMPIONS RESERVE CDD**

| Total Taxes Collected | \$3,568.98 |
|-----------------------|------------|
| Total Fees Collected  | \$0.00     |
| Total Discounts       | -\$71.38   |
| Total Adjustments     | \$0.00     |
| Total Rollover        | \$0.00     |
| Total Commission      | -\$69.95   |
| Total Included        | \$0.00     |
| Total                 | \$3,427.65 |

## Polk County Property Appraiser Marsha faux Property Appraiser

MARSHA FAUX PROPERTY APPRAISER 255 N WILSON AVE BARTOW FL 33830-3951 Phone: (863)534-4775

**INVOICE: 4652048** 

Page: 1 of 1

\*\*\*\*\* CUSTOMER \*\*\*\*\*
CHAMPIONS RESERVE CDD
2005 PAN AM CIRCLE, SUITE 120
TAMPA FL 33607

| Invoice Date | Due Date   | Ship Via    | FOB   | Terms        |        | Reference  |
|--------------|------------|-------------|-------|--------------|--------|------------|
| 10/19/2023   | 10/19/2023 |             |       | Net Upon Rpt |        | 1% ADM FEE |
| Cor          | ntact      | Customer No | Phone | Fax          |        | For        |
| Brian Lamb   |            | 468         |       |              | 1% ADM | FEE        |

| 0        | LION | ,                                | Description | I I '4 D'  | F 1 - 1  |
|----------|------|----------------------------------|-------------|------------|----------|
| Quantity | UOM  |                                  | Description | Unit Price | Extended |
| 1.00     | EA   | CHAMPIONS RESERVE CDD 1% ADMIN I | FEE         | 2,629.1500 | 2,629.15 |
|          |      |                                  |             | SUBTOTAL:  | 2,629.15 |
|          |      |                                  |             | SUBTUIAL:  | 2,629.15 |
|          |      |                                  |             | TOTAL DUE: | 2,629.15 |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |
|          |      |                                  |             |            |          |

Detach and Return With Payment

Invoice: 4652048 Customer: 468

CHAMPIONS RESERVE

2005 PAN AM CIRCLE, SUITE 120

TAMPA FL 33607

Polk County Property Appraiser MARSHA FAUX PROPERTY APPRAISER 255 N WILSON AVE BARTOW FL 33830-3951

Send Payment To:

TOTAL DUE: \$2,629.15
AMOUNT PAID:

### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description                  |
|------------------------------|---------------------------|------------|-----------------|---------------------------------------|
| Monthly Contract             |                           |            |                 |                                       |
| INFRAMARK LLC                | 111458                    | \$2,583.34 |                 | DISTRICT INVOICE MARCH 2024           |
| INFRAMARK LLC                | 112629                    | \$0.15     | \$2,583.49      | DISTRICT SERVICES MARCH 2024          |
| Monthly Contract Subtotal    |                           | \$2,583.49 |                 |                                       |
|                              |                           |            |                 |                                       |
| Variable Contract            |                           | \$0.00     |                 |                                       |
| Variable Contract Subtotal   |                           | \$0.00     |                 |                                       |
|                              |                           |            |                 |                                       |
| Utilities                    |                           | \$0.00     |                 |                                       |
| Utilities Subtotal           |                           | \$0.00     |                 |                                       |
|                              |                           |            |                 |                                       |
| Regular Services             |                           |            |                 |                                       |
| CHAMPIONS RESERVE CDD        | 03132024-01               | \$854.77   |                 | SERIES 2016 - FY 24 TAX DIST. ID 4407 |
| Regular Services Subtotal    |                           | \$854.77   |                 |                                       |
|                              |                           |            |                 |                                       |
| Additional Services          |                           |            |                 |                                       |
| JOE G. TEDDER, TAX COLLECTOR | 01032024                  | \$43.18    |                 | TAX NOTICES                           |
| Additional Services Subtotal |                           | \$43.18    |                 |                                       |
|                              |                           | 00.404.44  |                 |                                       |
| TOTAL                        |                           | \$3,481.44 |                 |                                       |

Approved (with any necessary revisions noted):

| Signature: |  |  |  |
|------------|--|--|--|

## CHAMPIONS RESERVE CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

### Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: March 2024

INVOICE# #111458 CUSTOMER ID C2280

PO#

DATE
3/1/2024

NET TERMS

Net 30

DUE DATE
3/31/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Subtotal                    |     |     |          |        | 2,583.34 |

| Subtotal  | \$2,583.34 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,583.34 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: March 2024

#112629

C2280

PO#

3/28/2024 NET TERMS Net 30

**DUE DATE** 4/27/2024

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|-------------|-----|-----|------|--------|--------|
| B/W Copies  | 1   | Ea  | 0.15 |        | 0.15   |
| Subtotal    |     |     |      |        | 0.15   |

| Subtotal  | \$0.15 |
|-----------|--------|
| Tax       | \$0.00 |
| Total Due | \$0.15 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

# CHECK REQUEST FORM Champions Reserve

Date:

3/20/2024

Invoice#:

03132024-01

Vendor#:

V00016

**Vendor Name:** 

**Champions Reserve** 

Pay From:

Truist Acct# 7969

Description:

Series 2016 - FY 24 Tax Dist. ID 4407

Code to:

200.103200.1000

Amount:

\$854.77

3/20/2024

Requested By:

**TERESA FARLOW** 

### DISTRICT CHECK REQUEST

| Today's Date                        | <u>3/13/2024</u>                      |
|-------------------------------------|---------------------------------------|
| Distribution Amount                 | <u>\$854.77</u>                       |
| Payable To                          | Champion's Reserve CDD                |
| Check Description                   | Series 2016 - FY 24 Tax Dist. ID 4407 |
| Special Instructions                | Do not mail. Please give to Eric      |
|                                     |                                       |
|                                     |                                       |
| (Please attach all supporting docum | nentation: invoices, receipts, etc.)  |
|                                     |                                       |
|                                     | Eric                                  |
|                                     | Authorization                         |
|                                     |                                       |
|                                     |                                       |
| DM                                  | _                                     |
| Fund <u>001</u><br>G/L 20702        |                                       |
| G/L <u>20702</u><br>Object Code     |                                       |
| Chk # Date                          |                                       |

TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

 Dollar Amounts
 Fiscal Year 2024 Percentages

 Net O&M
 64,114.80
 25.943%
 0.259400

 Net DS 2016
 183,025.17
 74.057%
 0.740600

 Net Total
 247,139.97
 1.00.0000%
 1.0000000

**%86** 

|                                   |                 | 25.94%                | 25.94%                | 74.06%                       | 74.06%                       |       |                              |                |
|-----------------------------------|-----------------|-----------------------|-----------------------|------------------------------|------------------------------|-------|------------------------------|----------------|
|                                   |                 | Raw Numbers           | Rounded               | Raw Numbers                  | Rounded                      |       | Distribution                 | Pormonts / Chb |
|                                   | .,              | Operations<br>Revenue | Operations<br>Revenue | 2016 Debt Service<br>Revenue | 2016 Debt Service<br>Revenue | Proof | Number & Date<br>Transferred | rayments/CD    |
| Date Received                     | Amount Received |                       |                       |                              |                              |       |                              |                |
| 12/21/2023                        | 208,176.85      | 54,006.71             | 54,006.71             | 154,170.14                   | 154,170.14                   | 1     | 3963                         | 364            |
| 1/9/2024                          | 5,619.48        | 1,457.85              | 1,457.85              | 4,161.63                     | 4,161.63                     | •     | 4086                         | 366            |
| 11/14/2023                        | 3,357.70        | 871.08                | 871.08                | 2,486.62                     | 2,486.62                     | ı     | 3718                         |                |
| 11/17/2023                        | 1,119.23        | 290.36                | 290.36                | 828.87                       | 828.87                       | •     | 3746                         |                |
| 11/24/2023                        | 6,715.38        | 1,742.15              | 1,742.15              | 4,973.23                     | 4,973.23                     | _     | 3833                         |                |
| 12/8/2023                         | 11,192.31       | 2,903.59              | 2,903.59              | 8,288.72                     | 8,288.72                     | •     | 3878                         |                |
| 12/31/2023                        | \$621.86        | 161.33                | 161.33                | 460.53                       | 460.53                       | ı     | 4125                         | 396            |
| 2/9/2024                          | \$3,427.65      | 889.23                | 889.23                | 2,538.42                     | 2,538.42                     | -     | 4292                         | 89£            |
| 3/13/2024                         | \$1,154.20      | 299.43                | 299.43                | 854.77                       | 854.77                       | ٠     | 4407                         |                |
|                                   |                 | 1                     | -                     | -                            | 1                            | -     |                              |                |
|                                   |                 | -                     | -                     | -                            | <u>.</u>                     | -     |                              |                |
|                                   |                 | ı                     | -                     | _                            | -                            | -     |                              |                |
|                                   |                 | -                     | 1                     | •                            | •                            | •     |                              |                |
|                                   |                 | -                     |                       | -                            | -                            | ٠     |                              |                |
|                                   |                 | ı                     | •                     | •                            |                              | 1     |                              |                |
|                                   |                 |                       | ı                     | 1                            | •                            | ,     |                              |                |
| TOTAL                             | 241,384.66      | 62,621.71             | 62,621.73             | 178,762.95                   | 178,762.93                   | ,     |                              |                |
| Net Total on Roll                 | 247,139.97      |                       | 64,114.80             |                              | 183,025.17                   | ,     |                              |                |
| Collection Surplus /<br>(Deficit) | (5,755.31)      |                       | (1,493.07)            |                              | (4,262.24)                   |       |                              |                |

132.76

378.97



# CHAMPIONS RESERVE CDD POLK COUNTY JOE G. TEDDER



PROPERTY TAX COLLECTION PERIOD: 02/01/2024 TO 02/29/2024 | REPORT ID: 4407

### **CD009 - CHAMPIONS RESERVE CDD**

| AL                 | L          | CURRENT    | PRIOR INS      | FALLMENT HOP                 | MESTEAD     | BALANCE      |
|--------------------|------------|------------|----------------|------------------------------|-------------|--------------|
|                    | TAXES      | \$1,189.66 | \$0.00         | \$0.00                       | \$0.00      | \$1,189.66   |
|                    | agees.     |            | \$0.00         | ** ** <b>**</b> \$0.00. / ** | :¥\$0,000 · |              |
| DIS                | SCOUNT     | (\$11.90)  | \$0.00         | \$0.00                       | \$0.00      | (\$11.90)    |
| ADJŪS              | tments ( . | 7.50.00F   | \$0.00         | <b>\$0.</b> 00               | \$0.00 -    | \$0.00       |
| RO                 | LLOVER     | \$0.00     | \$0.00         | \$0.00                       | \$0.00      | \$0.00       |
| :#: *!/ <b>S</b> Û | BIOTAL     | \$1,177.76 | \$0.0 <u>0</u> | \$0.00                       | \$0.00      | \$1,177.76   |
| COM                | MISSION    | (\$23.56)  | \$0.00         | \$0.00                       | \$0.00      | (\$23.56)    |
| , JAN              | CLUDED !   | \$0.00     | \$0.00         | \$0.00                       | \$0.00      | \$5::-\$0:00 |
| GRANI              | O TOTAL    | \$1,154.20 | \$0.00         | \$0.00                       | \$0.00      | \$1,154,20   |

### **TOTALS FOR CHAMPIONS RESERVE CDD**

| Total Taxes Collected | \$1,189.66 |
|-----------------------|------------|
| Total Fees Collected  | \$0.00     |
| Total Discounts       | -\$11.90   |
| Total Adjustments     | \$0.00     |
| Total Rollover        | \$0.00     |
| Total Commission      | -\$23.56   |
| Total Included        | \$0.00     |
| Total                 | \$1,154.20 |



Joe G. Tedder, CFC 430 E Main Street, Bartow, FL 33830 Finance Department (863)534-4719

Eric Davidson 2005 Pam Am Cir, STE 120 Tampa, FL 33607 eric.davidson@merituscorp.com January 3, 2024

|   |  | Amount Due |
|---|--|------------|
| Allocation of postage costs for mailing per Section 197.322 (3), F.S. | 2023 tax notices                         |            |
| CHAMPIONS RESERVE CDD   |  | 43.18      |
|   | INVOICE                                  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   | Alepton Janyos                           |            |
|   | Stephen Zarycki, Chief Financial Officer |            |

### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description              |
|------------------------------|---------------------------|------------|-----------------|-----------------------------------|
| Monthly Contract             |                           |            |                 |                                   |
| INFRAMARK LLC                | 122092                    | \$2,583.34 |                 | DISTRICT INVOICE APRIL 2024       |
| Monthly Contract Subtotal    |                           | \$2,583.34 |                 |                                   |
| Variable Contract            |                           | \$0.00     |                 |                                   |
| Variable Contract Subtotal   |                           | \$0.00     |                 |                                   |
| Utilities                    |                           | \$0.00     |                 |                                   |
| Utilities Subtotal           |                           | \$0.00     |                 |                                   |
| Regular Services             |                           |            |                 |                                   |
| CHAMPIONS RESERVE CDD        | 04102024-01               | \$2,590.23 |                 | SERIES 2016 FY24 TAX DIST ID 4550 |
| Regular Services Subtotal    |                           | \$2,590.23 |                 |                                   |
| Additional Services          |                           | \$0.00     |                 |                                   |
| Additional Services Subtotal |                           | \$0.00     |                 |                                   |
| TOTAL                        |                           | \$5,173.57 |                 |                                   |

| Approved (with any necessary revisions noted): |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
| Signature:                                     |  |  |

### **Summary of Operations and Maintenance Invoices**

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Title (Check one):

[ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Champions Reserve CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: April 2024

#122092

CUSTOMER ID

C2280

PO#

DATE
4/3/2024
NET TERMS
Net 30
DUE DATE
5/3/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Dissemination Services      | 1   | Ea  | 250.00   |        | 250.00   |
| District Management         | 1   | Ea  | 2,291.67 |        | 2,291.67 |
| Website Maintenance / Admin | 1   | Ea  | 41.67    |        | 41.67    |
| Subtotal                    |     |     |          |        | 2,583.34 |

| Subtotal  | \$2,583.34 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,583.34 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

# CHECK REQUEST FORM Champions Reserve

| Date:         | 4/17/2024                             |
|---------------|---------------------------------------|
| Invoice#:     | 04102024-01                           |
| Vendor#:      | V00016                                |
| Vendor Name:  | Champions Reserve                     |
| Pay From:     | Truist Acct# 7969                     |
| Description:  | Series 2016 - FY 24 Tax Dist. ID 4550 |
| Code to:      | 200.103200.1000                       |
| Amount:       | \$2,590.23                            |
| Requested By: | 4/17/2024<br>TERESA FARLOW            |

### DISTRICT CHECK REQUEST

**Today's Date** 4/10/2024 **Distribution Amount** \$2,590.23 Champion's Reserve CDD Payable To **Check Description** Series 2016 - FY 24 Tax Dist. ID 4550 Do not mail. Please give to Eric **Special Instructions** 

(Please attach all supporting documentation: invoices, receipts, etc.)

Authorization

DM 001 Fund G/L <u>20702</u> Object Code Chk Date

# CHAMPION'S RESERVE CDD

## TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

 Dollar Amounts
 Fiscal Year 2024 Percentages

 Net O&M
 64,114.80
 25.943%
 0.259400

 Net DS 2016
 183,025.17
 74.057%
 0.740600

 Net Total
 247,139.97
 100.0000%
 1.000000

99%

| Rounded ss Operations Revenue  6.71 54,006.71 77.85 1,457.85 11.08 871.08 290.36 290.36 12.15 1,742.15 13.59 2,903.59 11.33 161.33 199.43 299.43 17.37 907.37 17.37 907.37 29.09 63,529.10 64,114.80  |                                |                 | 25.94%     | 25.94%     | 74.06%            | 74.06%            |       |                 |                           |
|---|--------------------------------|-----------------|------------|------------|-------------------|-------------------|-------|-----------------|---------------------------|
| Amount Received   |                                |                 | T Mi       | D          | n Nikana          | Domalo            |       | Distribution    |                           |
| Amount Received  208,176.85  5,619.48  1,457.85  1,457.85  1,119.23  290.36  6,715.38  1,1192.31  2,903.59  \$621.86  161.33  \$1,154.20  299.43  3,497.60  907.37  244,882.26  63,529.09  64,114.80  |                                |                 | Operations | Operations | 2016 Debt Service | 2016 Debt Service | Proof | Number & Date   | Payments / CDD<br>check # |
| 208,176.85       54,006.71       54,006.71         5,619.48       1,457.85       1,457.85         3,357.70       871.08       871.08         1,119.23       290.36       290.36         6,715.38       1,742.15       1,742.15         11,192.31       2,903.59       2,903.59         \$621.86       161.33       161.33         \$3,427.65       889.23       889.23         \$1,154.20       299.43       299.43         907.37       907.37       907.37         -       -       -         -       -       -         -       -       -         244,882.26       63,529.09       64,114.80 | Date Received                  | Amount Received | rec romuc  | 1107011110 | AND TOLLING       | ANDTOHOL          |       | A I HAIDACLA CO |                           |
| 5,619.48     1,457.85     1       3,357.70     871.08     1       1,119.23     290.36     1       6,715.38     1,742.15     1       11,192.31     2,903.59     2       \$621.86     161.33     1       \$3,427.65     889.23     299.43       \$4,154.20     299.43     3       3,497.60     907.37     -       -     -     -       -     -     -       244,882.26     63,529.09     63       647,139.97     64   | 12/21/2023                     | 208,176.85      | 54,006.71  | 54,006.71  | 154,170.14        | 154,170.14        | ľ     | 3963            | 364                       |
| 3,357.70 871.08 1,119.23 290.36 6,715.38 1,742.15 1 11,192.31 2,903.59 2 \$621.86 161.33 \$3,427.65 889.23 \$1,154.20 299.43 3,497.60 907.37  | 1/9/2024                       | 5,619.48        | 1,457.85   | 1,457.85   | 4,161.63          | 4,161.63          | ľ     | 4086            | 366                       |
| 1,119.23 290.36 6,715.38 1,742.15 1 11,192.31 2,903.59 2 \$621.86 161.33 \$3,427.65 889.23 \$1,154.20 299.43 3,497.60 907.37  | 11/14/2023                     | 3,357.70        | 871.08     | 871.08     | 2,486.62          | 2,486.62          | •     | 3718            |                           |
| 6,715.38 1,742.15 1 11,192.31 2,903.59 2 \$621.86 161.33 \$1,154.20 \$89.23 \$3,427.65 \$89.23 \$3,497.60 907.37 \$   | 11/17/2023                     | 1,119.23        | 290.36     | 290.36     | 828.87            | 828.87            | ı     | 3746            |                           |
| 11,192.31 2,903.59 2  \$621.86 161.33  \$3,427.65 889.23  \$1,154.20 299.43  3,497.60 907.37  | 11/24/2023                     | 6,715.38        | 1,742.15   | 1,742.15   | 4,973.23          | 4,973.23          |       | 3833            |                           |
| \$621.86 161.33<br>\$3,427.65 889.23<br>\$1,154.20 299.43<br>3,497.60 907.37<br>  | 12/8/2023                      | 11,192.31       | 2,903.59   | 2,903.59   | 8,288.72          | 8,288.72          | 1     | 3878            |                           |
| \$3,427.65 889.23<br>\$1,154.20 299.43<br>3,497.60 907.37<br>   | 12/31/2023                     | \$621.86        | 161.33     | 161.33     | 460.53            | 460.53            |       | 4125            | 366                       |
| \$1,154.20 299.43<br>3,497.60 907.37<br>  | 2/9/2024                       | \$3,427.65      | 889.23     | 889.23     | 2,538.42          | 2,538.42          | 1     | 4292            | 368                       |
| 3,497.60 907.37   | 3/13/2024                      | \$1,154.20      | 299.43     | 299.43     | 854.77            | 854.77            | ı     | 4407            | 369                       |
| -<br>-<br>-<br>-<br>-<br>244,882.26 63,529.09<br>247,139.97   | 4/10/2024                      | 3,497.60        | 907.37     | 907.37     | 2,590.23          | 2,590.23          |       | 4550            |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 | ſ          | 1          | . 1               | 1                 |       |                 |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 | •          | 1          | 1                 | •                 | •     |                 |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 | ı          | ı          | ı                 | 1                 | ī     |                 |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 | t          | <b>T</b>   | ř                 |                   | i.    |                 |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 | -          | t          | ı                 | L                 | Ė     |                 |                           |
| 244,882.26 63,529.09<br>247,139.97  |                                |                 |            | r          | Ē                 | -                 | 1     |                 |                           |
| 247,139.97  | TOTAL                          | 244,882.26      | 63,529.09  | 63,529.10  | 181,353.17        | 181,353.16        | ı     |                 |                           |
| Collection Surplus /  | Net Total on Roll              | 247,139.97      |            | 64,114.80  |                   | 183,025.17        | -     |                 |                           |
| (Deficit) (2.257.71) (585.70)   | Collection Surplus / (Deficit) | (2,257.71)      |            | (585.70)   |                   | (1,672.01)        |       |                 |                           |

132.76

378.97



### CHAMPIONS RESERVE CDD POLK COUNTY JOE G. TEDDER



PROPERTY TAX COLLECTION PERIOD: 03/01/2024 TO 03/31/2024 | REPORT ID: 4550

### **CD009 - CHAMPIONS RESERVE CDD**

| ALL                | CURRENT    | PRIOR  | INSTALLMENT | HOMESTEAD | BALANCE    |
|--------------------|------------|--------|-------------|-----------|------------|
| TAXES              | \$3,568.98 | \$0.00 | \$0.00      | \$0.00    | \$3,568.98 |
| FEES               | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| DISCOUNT           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| ADJUSTMENTS        | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| ROLLOVER           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| SUBTOTAL           | \$3,568.98 | \$0.00 | \$0.00      | \$0.00    | \$3,568.98 |
| COMMISSION         | (\$71.38)  | \$0.00 | \$0.00      | \$0.00    | (\$71.38)  |
| INCLUDED           | \$0.00     | \$0.00 | \$0.00      | \$0.00    | \$0.00     |
| <b>GRAND TOTAL</b> | \$3,497.60 | \$0.00 | \$0.00      | \$0.00    | \$3,497.60 |

### **TOTALS FOR CHAMPIONS RESERVE CDD**

| Total Taxes Collected | \$3,568.98 |
|-----------------------|------------|
| Total Fees Collected  | \$0.00     |
| Total Discounts       | \$0.00     |
| Total Adjustments     | \$0.00     |
| Total Rollover        | \$0.00     |
| Total Commission      | -\$71.38   |
| Total Included        | \$0.00     |
| Total                 | \$3,497.60 |

## Champions Reserve Community Development District

Financial Statements (Unaudited)

Period Ending October 31, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

### **Balance Sheet**

As of October 31, 2023 (In Whole Numbers)

| ACCOUNT DESCRIPTION           |    | GENERAL<br>FUND | SERIES 2016<br>EBT SERVICE<br>FUND | FI | GENERAL<br>XED ASSETS<br>ACCOUNT<br>ROUP FUND | L  | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND |    | TOTAL     |
|-------------------------------|----|-----------------|------------------------------------|----|---|----|---|----|-----------|
| <u>ASSETS</u>                 |    |                 |                                    |    |   |    |   |    |           |
| Cash - Operating Account      | \$ | 5,658           | \$<br>-                            | \$ | -   | \$ | -                                       | \$ | 5,658     |
| Accounts Receivable - Other   |    | 35              | -                                  |    | -   |    | -                                       |    | 35        |
| Due From Other Funds          |    | -               | 8,310                              |    | -   |    | -                                       |    | 8,310     |
| Investments:                  |    |                 |                                    |    |   |    |   |    |           |
| Prepayment Account            |    | -               | 100                                |    | -   |    | -                                       |    | 100       |
| Reserve Fund                  |    | -               | 87,075                             |    | -   |    | -                                       |    | 87,075    |
| Revenue Fund                  |    | -               | 140,757                            |    | -   |    | -                                       |    | 140,757   |
| Fixed Assets                  |    |                 |                                    |    |   |    |   |    |           |
| Construction Work In Process  |    | -               | -                                  |    | 2,330,568                                     |    | -                                       |    | 2,330,568 |
| Amount Avail In Debt Services |    | -               | -                                  |    | -   |    | 301,750                                 |    | 301,750   |
| Amount To Be Provided         |    | -               | -                                  |    | -   |    | 2,138,250                               |    | 2,138,250 |
| TOTAL ASSETS                  | \$ | 5,693           | \$<br>236,242                      | \$ | 2,330,568                                     | \$ | 2,440,000                               | \$ | 5,012,503 |
| <u>LIABILITIES</u>            |    |                 |                                    |    |   |    |   |    |           |
| Accounts Payable              | \$ | 6,521           | \$<br>-                            | \$ | -   | \$ | -                                       | \$ | 6,521     |
| Accounts Payable - Other      | •  | 6,983           | -                                  |    | _   | •  | -                                       | •  | 6,983     |
| Bonds Payable                 |    | -               | -                                  |    | _   |    | 2,440,000                               |    | 2,440,000 |
| Due To Other Funds            |    | 8,310           | -                                  |    | -   |    | _, ,                                    |    | 8,310     |
| TOTAL LIABILITIES             |    | 21,814          | -                                  |    | -   |    | 2,440,000                               |    | 2,461,814 |

### **Balance Sheet**

As of October 31, 2023 (In Whole Numbers)

|                                   |    |          |                            |    | GENERAL              |      | GENERAL<br>LONG-TERM |                 |
|-----------------------------------|----|----------|----------------------------|----|----------------------|------|----------------------|-----------------|
|                                   | C  | SENERAL  | SERIES 2016<br>DEBT SERVIC |    | FIXED ASSETS ACCOUNT |      | DEBT<br>ACCOUNT      |                 |
| ACCOUNT DESCRIPTION               |    | FUND     | FUND                       |    | GROUP FUND           |      | ROUP FUND            | TOTAL           |
| FUND BALANCES                     |    |          |                            |    |                      |      |                      |                 |
| Restricted for:                   |    |          |                            |    |                      |      |                      |                 |
| Debt Service                      |    | -        | 236,24                     | 12 |                      | -    | -                    | 236,242         |
| Unassigned:                       |    | (16,121) |                            | -  | 2,330,568            | 3    | -                    | 2,314,447       |
| TOTAL FUND BALANCES               |    | (16,121) | 236,24                     | 12 | 2,330,568            | 3    | -                    | 2,550,689       |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 5,693    | \$ 236,24                  | 12 | \$ 2,330,568         | 3 \$ | 2,440,000            | \$<br>5,012,503 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| REVENUES                              |                             |                        |                             |  |
| Developer Contribution                | 63,506                      | -                      | (63,506)                    | 0.00%                                  |
| TOTAL REVENUES                        | 63,506                      | -                      | (63,506)                    | 0.00%                                  |
| <u>EXPENDITURES</u>                   |                             |                        |                             |  |
| Administration                        |                             |                        |                             |  |
| Supervisor Fees                       | 3,000                       | -                      | 3,000                       | 0.00%                                  |
| ProfServ-Trustee Fees                 | 4,300                       | -                      | 4,300                       | 0.00%                                  |
| Disclosure Report                     | 3,000                       | 250                    | 2,750                       | 8.33%                                  |
| District Counsel                      | 2,690                       | 40                     | 2,650                       | 1.49%                                  |
| District Engineer                     | 3,000                       | -                      | 3,000                       | 0.00%                                  |
| District Manager                      | 27,500                      | 2,292                  | 25,208                      | 8.33%                                  |
| Auditing Services                     | 4,400                       | -                      | 4,400                       | 0.00%                                  |
| Website Compliance                    | 1,900                       | -                      | 1,900                       | 0.00%                                  |
| Postage, Phone, Faxes, Copies         | 125                         | 1                      | 124                         | 0.80%                                  |
| Public Officials Insurance            | 1,500                       | 1,095                  | 405                         | 73.00%                                 |
| Legal Advertising                     | 2,000                       | -                      | 2,000                       | 0.00%                                  |
| Bank Fees                             | 100                         | -                      | 100                         | 0.00%                                  |
| Website Administration                | 500                         | 42                     | 458                         | 8.40%                                  |
| Dues, Licenses, Subscriptions         | 200                         | 175                    | 25                          | 87.50%                                 |
| Total Administration                  | 54,215                      | 3,895                  | 50,320                      | 7.18%                                  |
| Other Physical Environment            |                             |                        |                             |  |
| Insurance -Property & Casualty        | 9,291                       | 3,863                  | 5,428                       | 41.58%                                 |
| Total Other Physical Environment      | 9,291                       | 3,863                  | 5,428                       | 41.58%                                 |
| TOTAL EXPENDITURES                    | 63,506                      | 7,758                  | 55,748                      | 12.22%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | (7,758)                | (7,758)                     | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | (8,363)                |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ (16,121)            |                             |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | AR TO DATE<br>ACTUAL | VARIAN<br>FAV(UN | . ,     | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|----------------------|------------------|---------|--|
| <u>REVENUES</u>  |                             |                      |                  |         |  |
| Interest - Investments                                     | \$ -                        | \$<br>997            | \$               | 997     | 0.00%                                  |
| Special Assmnts- Tax Collector                             | 173,513                     | -                    | (1               | 73,513) | 0.00%                                  |
| TOTAL REVENUES   | 173,513                     | 997                  | (1               | 72,516) | 0.57%                                  |
| EXPENDITURES  Debt Service                                 |                             |                      |                  |         |  |
| Principal Debt Retirement                                  | 59,000                      | -                    |                  | 59,000  | 0.00%                                  |
| Interest Expense   | 114,513                     | <br>                 |                  | 14,513  | 0.00%                                  |
| Total Debt Service   | 173,513                     | <br>                 | 1                | 73,513  | 0.00%                                  |
| TOTAL EXPENDITURES   | 173,513                     | -                    | 1                | 73,513  | 0.00%                                  |
| Excess (deficiency) of revenues  Over (under) expenditures |                             | <br>997              |                  | 997     | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             | 235,245              |                  |         |  |
| FUND BALANCE, ENDING                                       |                             | \$<br>236,242        |                  |         |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---|-----------------------------|------------------------|-----------------------------|----------------------------------|
| REVENUES  |                             | -                      |                             |                                  |
| TOTAL REVENUES  | -                           | -                      | -                           | 0.00%                            |
| EXPENDITURES  |                             |                        |                             |                                  |
| TOTAL EXPENDITURES  |                             |                        | -                           | 0.00%                            |
| Excess (deficiency) of revenues Over (under) expenditures | -                           |                        |                             | 0.00%                            |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                             | 2,330,568              |                             |                                  |
| FUND BALANCE, ENDING                                      |                             | \$ 2,330,568           |                             |                                  |

### **CHAMPIONS RESERVE CDD**

Bank Reconciliation

**Bank Account No.** 7969 TRUIST - GF Operating

 Statement No.
 10-23

 Statement Date
 10/31/2023

| 6,513.05 | Statement Balance    | 5,658.28 | G/L Balance (LCY)    |
|----------|----------------------|----------|----------------------|
| 0.00     | Outstanding Deposits | 5,658.28 | G/L Balance          |
|          |                      | 0.00     | Positive Adjustments |
| 6,513.05 | Subtotal             |          | =                    |
| 854.77   | Outstanding Checks   | 5,658.28 | Subtotal             |
| 0.00     | Differences          | 0.00     | Negative Adjustments |
|          |                      |          | =                    |
| 5,658.28 | Ending Balance       | 5,658.28 | Ending G/L Balance   |

Difference 0.00

| Posting<br>Date   | Document<br>Type                | Document<br>No.                          | Description  | Amount   | Cleared<br>Amount  | Difference                           |
|---|---------------------------------|--|--|--|--|--------------------------------------|
| Checks  |                                 |  |  |  |  |                                      |
| 10/5/2023<br>10/12/2023<br>10/24/2023<br>10/26/2023<br>9/28/2023<br>9/28/2023 | Payment Payment Payment Payment | 351<br>352<br>353<br>DD396<br>348<br>349 | SUN NEWSPAPERS APPLETON REISS PLLC INFRAMARK LLC Payment of Invoice 000125 APPLETON REISS PLLC GRAU AND ASSOCIATES | 774.40<br>118.50<br>1.26<br>175.00<br>395.00<br>3,300.00 | 774.40<br>118.50<br>1.26<br>175.00<br>395.00<br>3,300.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 9/28/2023 Total Check   | Payment<br>ks                   | 350                                      | INFRAMARK LLC  | 2,583.34<br>7,347.50                                     | 2,583.34<br>7,347.50                                     | 0.00                                 |
| Deposits  |                                 |  |  |  |  |                                      |
| 9/1/2023  |                                 | JE000125                                 | Outstanding check# 0274; Champions Reserv G/L Ac   | 854.77   | 854.77   | 0.00                                 |
| Total Depo  | sits                            |  |  | 854.77   | 854.77   | 0.00                                 |
| Outstandir  | ng Checks                       |  |  |  |  |                                      |
| 10/1/2022   |                                 | JE000014                                 | Outstanding check# 0274; Champions Reserv  | 854.77   | 0.00   | 854.77                               |
| Tota  | al Outstanding                  | Checks                                   |  | 854.77   |  | 854.77                               |

## **Champions Reserve Community Development District**

Financial Statements (Unaudited)

Period Ending November 30, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

### **Balance Sheet**

As of November 30, 2023 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | GENE | ERAL FUND | DEB | RIES 2016<br>T SERVICE<br>FUND | FIX | GENERAL<br>ED ASSETS<br>ACCOUNT<br>OUP FUND | L  | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND | TOTAL           |
|-------------------------------|------|-----------|-----|--------------------------------|-----|---|----|---|-----------------|
| <u>ASSETS</u>                 |      |           |     |                                |     |   |    |   |                 |
| Cash - Operating Account      | \$   | 15,335    | \$  | -                              | \$  | -   | \$ | -                                       | \$<br>15,335    |
| Accounts Receivable - Other   |      | 35        |     | -                              |     | -   |    | -                                       | 35              |
| Due From Other Funds          |      | -         |     | 16,598                         |     | -   |    | -                                       | 16,598          |
| Investments:                  |      |           |     |                                |     |   |    |   |                 |
| Prepayment Account            |      | -         |     | 100                            |     | -   |    | -                                       | 100             |
| Reserve Fund                  |      | -         |     | 87,075                         |     | -   |    | -                                       | 87,075          |
| Revenue Fund                  |      | -         |     | 28,334                         |     | -   |    | -                                       | 28,334          |
| Fixed Assets                  |      |           |     |                                |     |   |    |   |                 |
| Construction Work In Process  |      | -         |     | -                              |     | 2,330,568                                   |    | -                                       | 2,330,568       |
| Amount Avail In Debt Services |      | -         |     | -                              |     | -   |    | 301,750                                 | 301,750         |
| Amount To Be Provided         |      | -         |     | -                              |     | -   |    | 2,138,250                               | 2,138,250       |
| TOTAL ASSETS                  | \$   | 15,370    | \$  | 132,107                        | \$  | 2,330,568                                   | \$ | 2,440,000                               | \$<br>4,918,045 |
|                               |      |           |     |                                |     |   |    |   |                 |
| <u>LIABILITIES</u>            |      |           |     |                                |     |   |    |   |                 |
| Accounts Payable              | \$   | 10,367    | \$  | -                              | \$  | -   | \$ | -                                       | \$<br>10,367    |
| Bonds Payable                 |      | -         |     | -                              |     | -   |    | 2,440,000                               | 2,440,000       |
| Due To Other Funds            |      | 16,598    |     | -                              |     | -   |    | -                                       | 16,598          |
| TOTAL LIABILITIES             |      | 26,965    |     | -                              |     | -   |    | 2,440,000                               | 2,466,965       |

### **Balance Sheet**

As of November 30, 2023 (In Whole Numbers)

|                                   |              | SERIES 2016<br>DEBT SERVICE | GENERAL<br>FIXED ASSETS<br>ACCOUNT | GENERAL<br>LONG-TERM<br>DEBT<br>ACCOUNT |              |
|-----------------------------------|--------------|-----------------------------|------------------------------------|---|--------------|
| ACCOUNT DESCRIPTION               | GENERAL FUND | FUND                        | GROUP FUND                         | GROUP FUND                              | TOTAL        |
| FUND BALANCES                     |              |                             |                                    |   |              |
| Restricted for:                   |              |                             |                                    |   |              |
| Debt Service                      | -            | 132,107                     | -                                  | -                                       | 132,107      |
| Unassigned:                       | (11,595)     | -                           | 2,330,568                          | -                                       | 2,318,973    |
| TOTAL FUND BALANCES               | (11,595)     | 132,107                     | 2,330,568                          | -                                       | 2,451,080    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 15,370    | \$ 132,107                  | \$ 2,330,568                       | \$ 2,440,000                            | \$ 4,918,045 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | TO DATE        | ANCE (\$)<br>UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----------------|---------------------|--|
| REVENUES                              |                             |                |                     |  |
| Special Assmnts- Tax Collector        | \$ -                        | \$<br>3,510    | \$<br>3,510         | 0.00%                                  |
| Developer Contribution                | 63,506                      | -              | (63,506)            | 0.00%                                  |
| TOTAL REVENUES                        | 63,506                      | 3,510          | (59,996)            | 5.53%                                  |
| EXPENDITURES                          |                             |                |                     |  |
| Administration                        |                             |                |                     |  |
| Supervisor Fees                       | 3,000                       | 800            | 2,200               | 26.67%                                 |
| ProfServ-Trustee Fees                 | 4,300                       | -              | 4,300               | 0.00%                                  |
| Disclosure Report                     | 3,000                       | 500            | 2,500               | 16.67%                                 |
| District Counsel                      | 2,690                       | 40             | 2,650               | 1.49%                                  |
| District Engineer                     | 3,000                       | -              | 3,000               | 0.00%                                  |
| District Manager                      | 27,500                      | 4,583          | 22,917              | 16.67%                                 |
| Auditing Services                     | 4,400                       | -              | 4,400               | 0.00%                                  |
| Website Compliance                    | 1,900                       | -              | 1,900               | 0.00%                                  |
| Postage, Phone, Faxes, Copies         | 125                         | 3              | 122                 | 2.40%                                  |
| Public Officials Insurance            | 1,500                       | 1,095          | 405                 | 73.00%                                 |
| Legal Advertising                     | 2,000                       | -              | 2,000               | 0.00%                                  |
| Bank Fees                             | 100                         | -              | 100                 | 0.00%                                  |
| Website Administration                | 500                         | 83             | 417                 | 16.60%                                 |
| Dues, Licenses, Subscriptions         | 200                         | <br>175        | 25                  | 87.50%                                 |
| Total Administration                  | 54,215                      | 7,279          | 46,936              | 13.43%                                 |
| Other Physical Environment            |                             |                |                     |  |
| Insurance -Property & Casualty        | 9,291                       | 3,863          | 5,428               | 41.58%                                 |
| Total Other Physical Environment      | 9,291                       | <br>3,863      | 5,428               | 41.58%                                 |
| TOTAL EXPENDITURES                    | 63,506                      | 11,142         | 52,364              | 17.54%                                 |
| Excess (deficiency) of revenues       |                             |                |                     |  |
| Over (under) expenditures             |                             | <br>(7,632)    | <br>(7,632)         | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | (3,963)        |                     |  |
| FUND BALANCE, ENDING                  |                             | \$<br>(11,595) |                     |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | Y  | YEAR TO DATE<br>ACTUAL |    | ARIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----|------------------------|----|---------------------------|--|
| REVENUES                              |                             |    |                        |    |                           |  |
| Interest - Investments                | \$ -                        | \$ | 2,032                  | \$ | 2,032                     | 0.00%                                  |
| Special Assmnts- Tax Collector        | 173,513                     |    | 8,289                  |    | (165,224)                 | 4.78%                                  |
| TOTAL REVENUES                        | 173,513                     |    | 10,321                 |    | (163,192)                 | 5.95%                                  |
| EXPENDITURES  Debt Service            |                             |    |                        |    |                           |  |
| Principal Debt Retirement             | 59,000                      |    | 55,000                 |    | 4,000                     | 93.22%                                 |
| Interest Expense                      | 114,513                     |    | 58,459                 |    | 56,054                    | 51.05%                                 |
| Total Debt Service                    | 173,513                     |    | 113,459                |    | 60,054                    | 65.39%                                 |
| TOTAL EXPENDITURES                    | 173,513                     |    | 113,459                |    | 60,054                    | 65.39%                                 |
| Excess (deficiency) of revenues       |                             |    |                        |    |                           |  |
| Over (under) expenditures             |                             |    | (103,138)              |    | (103,138)                 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |    | 235,245                |    |                           |  |
| FUND BALANCE, ENDING                  |                             | \$ | 132,107                |    |                           |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ANNUAL  |              |  | YTD ACTUAL   |
|---------|--------------|--|--|
| ADOPTED | YEAR TO DATE | VARIANCE (\$)                                  | AS A % OF  |
| BUDGET  | ACTUAL       | FAV(UNFAV)                                     | ADOPTED BUD  |
|         |              |  |  |
|         |              |  |  |
|         |              |  |  |
| -       | -            | -  | 0.00%  |
|         |              |  |  |
|         |              |  |  |
| -       | -            | -  | 0.00%  |
|         |              |  |  |
|         |              |  |  |
| -       |              | · <del></del>                                  | 0.00%  |
|         | 2,330,568    |  |  |
|         | \$ 2,330,568 |  |  |
|         | ADOPTED      | ADOPTED BUDGET YEAR TO DATE ACTUAL   2,330,568 | ADOPTED BUDGET YEAR TO DATE FAV(UNFAV)   2,330,568 |

### **CHAMPIONS RESERVE CDD**

Bank Reconciliation

**Bank Account No.** 7969 TRUIST - GF Operating

 Statement No.
 11-23

 Statement Date
 11/30/2023

| 16,389.55 | Statement Balance    | 15,334.78 | G/L Balance (LCY)    |
|-----------|----------------------|-----------|----------------------|
| 0.00      | Outstanding Deposits | 15,334.78 | G/L Balance          |
|           |                      | 0.00      | Positive Adjustments |
| 16,389.55 | Subtotal             |           | =                    |
| 1,054.77  | Outstanding Checks   | 15,334.78 | Subtotal             |
| 0.00      | Differences          | 0.00      | Negative Adjustments |
|           |                      |           | _                    |
| 15,334.78 | Ending Balance       | 15,334.78 | Ending G/L Balance   |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                               |        | Amount    | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|---|--------|-----------|-------------------|------------|
| Checks          |                  |                 |   |        |           |                   |            |
| 44/04/0000      | 5 .              | 054             | ADA OITE COMPLIANCE                       |        | 4 500 50  | 4 500 50          | 0.00       |
|                 | Payment          | 354             | ADA SITE COMPLIANCE                       |        | 1,522.50  | 1,522.50          | 0.00       |
|                 | Payment          | 356             | KYLE ERIC DAVIS                           |        | 200.00    | 200.00            | 0.00       |
| 11/21/2023      | Payment          | 357             | TERRY L. ALFREY                           |        | 200.00    | 200.00            | 0.00       |
| Total Checks    | S                |                 |   |        | 1,922.50  | 1,922.50          | 0.00       |
| Deposits        |                  |                 |   |        |           |                   |            |
| 11/8/2023       |                  | JE000127        | CK#32241#### - Tax Collector Excess Fees  | G/L Ac | 606.69    | 606.69            | 0.00       |
| 11/14/2023      |                  | JE000138        | Tax Revenue/ Debt Service                 | G/L Ac | 3,357.70  | 3,357.70          | 0.00       |
| 11/17/2023      |                  | JE000139        | Tax Revenue/ Debt Service                 | G/L Ac | 1,119.23  | 1,119.23          | 0.00       |
| 11/24/2023      |                  | JE000140        | Tax Revenue/ Debt Service                 | G/L Ac | 6,715.38  | 6,715.38          | 0.00       |
| Total Deposi    | its              |                 |   |        | 11,799.00 | 11,799.00         | 0.00       |
| Outstanding     | g Checks         |                 |   |        |           |                   |            |
| 10/1/2022       |                  | JE000014        | Outstanding check# 0274; Champions Reserv | ,      | 854.77    | 0.00              | 854.77     |
| 11/21/2023      | Payment          | 355             | CALLEY L MOLINA                           |        | 200.00    | 0.00              | 200.00     |
| Total           | Outstanding      | Checks          |   |        | 1,054.77  |                   | 1,054.77   |

## **Champions Reserve Community Development District**

Financial Statements (Unaudited)

Period Ending December 31, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

### **Balance Sheet**

As of December 31, 2023 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | GEN | ERAL FUND | SERIES 2016<br>DEBT SERVICE<br>FUND | GENERAL FIXED ASSETS ACCOUNT GROUP FUND | GENERAL LONG-TERM DEBT ACCOUNT GROUP FUND | TOTAL        |
|-------------------------------|-----|-----------|-------------------------------------|---|---|--------------|
| ASSETS                        |     |           |                                     |   |   |              |
| Cash - Operating Account      | \$  | 224,228   | \$ -                                | \$ -                                    | \$ -                                      | \$ 224,228   |
| Cash in Transit               |     | -         | 154,170                             | -                                       | -   | 154,170      |
| Accounts Receivable - Other   |     | 35        | -                                   | -                                       | -   | 35           |
| Due From Other Funds          |     | -         | 24,887                              | -                                       | -   | 24,887       |
| Investments:                  |     |           |                                     |   |   |              |
| Prepayment Account            |     | -         | 100                                 | -                                       | -   | 100          |
| Reserve Fund                  |     | -         | 87,075                              | -                                       | -   | 87,075       |
| Revenue Fund                  |     | -         | 28,838                              | -                                       | -   | 28,838       |
| Fixed Assets                  |     |           |                                     |   |   |              |
| Construction Work In Process  |     | -         | -                                   | 2,330,568                               | -   | 2,330,568    |
| Amount Avail In Debt Services |     | -         | -                                   | -                                       | 301,750                                   | 301,750      |
| Amount To Be Provided         |     | -         | -                                   | -                                       | 2,138,250                                 | 2,138,250    |
| TOTAL ASSETS                  | \$  | 224,263   | \$ 295,070                          | \$ 2,330,568                            | \$ 2,440,000                              | \$ 5,289,901 |
|                               |     |           |                                     |   |   |              |
| <u>LIABILITIES</u>            |     |           |                                     |   |   |              |
| Accounts Payable              | \$  | 156,757   | \$ -                                | \$ -                                    | \$ -                                      | \$ 156,757   |
| Bonds Payable                 |     | -         | -                                   | -                                       | 2,440,000                                 | 2,440,000    |
| Due To Other Funds            |     | 24,887    |                                     | -                                       |   | 24,887       |
| TOTAL LIABILITIES             |     | 181,644   | -                                   | -                                       | 2,440,000                                 | 2,621,644    |

### **Balance Sheet**

As of December 31, 2023 (In Whole Numbers)

|                                   |              | SERIES 2016<br>DEBT SERVICE | GENERAL FIXED ASSETS ACCOUNT | GENERAL LONG-TERM DEBT ACCOUNT |              |
|-----------------------------------|--------------|-----------------------------|------------------------------|--------------------------------|--------------|
| ACCOUNT DESCRIPTION               | GENERAL FUND |                             | GROUP FUND                   | GROUP FUND                     | TOTAL        |
| FUND BALANCES                     |              |                             |                              |                                |              |
| Restricted for:                   |              |                             |                              |                                |              |
| Debt Service                      | -            | 295,070                     | -                            | -                              | 295,070      |
| Unassigned:                       | 42,619       | -                           | 2,330,568                    | -                              | 2,373,187    |
| TOTAL FUND BALANCES               | 42,619       | 295,070                     | 2,330,568                    | -                              | 2,668,257    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 224,263   | \$ 295,070                  | \$ 2,330,568                 | \$ 2,440,000                   | \$ 5,289,901 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending December 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |    | YEAR TO DATE<br>ACTUAL |    | RIANCE (\$)<br>V(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------------|-----------------------------|----|------------------------|----|-------------------------|--|--|
| REVENUES                              |                             |    |                        |    |                         |  |  |
| Special Assmnts- Tax Collector        | \$ -                        | \$ | 60,421                 | \$ | 60,421                  | 0.00%                                  |  |
| Developer Contribution                | 63,506                      |    | -                      |    | (63,506)                | 0.00%                                  |  |
| TOTAL REVENUES                        | 63,506                      |    | 60,421                 |    | (3,085)                 | 95.14%                                 |  |
| <u>EXPENDITURES</u>                   |                             |    |                        |    |                         |  |  |
| <u>Administration</u>                 |                             |    |                        |    |                         |  |  |
| Supervisor Fees                       | 3,000                       |    | 800                    |    | 2,200                   | 26.67%                                 |  |
| ProfServ-Trustee Fees                 | 4,300                       |    | -                      |    | 4,300                   | 0.00%                                  |  |
| Disclosure Report                     | 3,000                       |    | 750                    |    | 2,250                   | 25.00%                                 |  |
| District Counsel                      | 2,690                       |    | 40                     |    | 2,650                   | 1.49%                                  |  |
| District Engineer                     | 3,000                       |    | -                      |    | 3,000                   | 0.00%                                  |  |
| District Manager                      | 27,500                      |    | 6,875                  |    | 20,625                  | 25.00%                                 |  |
| Auditing Services                     | 4,400                       |    | -                      |    | 4,400                   | 0.00%                                  |  |
| Website Compliance                    | 1,900                       |    | -                      |    | 1,900                   | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies         | 125                         |    | 6                      |    | 119                     | 4.80%                                  |  |
| Public Officials Insurance            | 1,500                       |    | 1,095                  |    | 405                     | 73.00%                                 |  |
| Legal Advertising                     | 2,000                       |    | 109                    |    | 1,891                   | 5.45%                                  |  |
| Bank Fees                             | 100                         |    | -                      |    | 100                     | 0.00%                                  |  |
| Website Administration                | 500                         |    | 125                    |    | 375                     | 25.00%                                 |  |
| Dues, Licenses, Subscriptions         | 200                         |    | 175                    |    | 25                      | 87.50%                                 |  |
| Total Administration                  | 54,215                      |    | 9,975                  |    | 44,240                  | 18.40%                                 |  |
| Other Physical Environment            |                             |    |                        |    |                         |  |  |
| Insurance -Property & Casualty        | 9,291                       |    | 3,863                  |    | 5,428                   | 41.58%                                 |  |
| Total Other Physical Environment      | 9,291                       |    | 3,863                  |    | 5,428                   | 41.58%                                 |  |
| TOTAL EXPENDITURES                    | 63,506                      |    | 13,838                 |    | 49,668                  | 21.79%                                 |  |
| Excess (deficiency) of revenues       |                             |    |                        |    |                         |  |  |
| Over (under) expenditures             | -                           |    | 46,583                 |    | 46,583                  | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |    | (3,964)                |    |                         |  |  |
| FUND BALANCE, ENDING                  |                             | \$ | 42,619                 |    |                         |  |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending December 31, 2023 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |       | VARIANCE (\$)<br>FAV(UNFAV) |         | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-------|-----------------------------|---------|--|
|                                       |                             |                        |       |                             |         |  |
| REVENUES                              |                             |                        |       |                             |         |  |
| Interest - Investments                | \$ -                        | \$                     | 2,536 | \$                          | 2,536   | 0.00%                                  |
| Special Assmnts- Tax Collector        | 173,513                     | 17                     | 0,748 |                             | (2,765) | 98.41%                                 |
| TOTAL REVENUES                        | 173,513                     | 17                     | 3,284 |                             | (229)   | 99.87%                                 |
| EXPENDITURES  Debt Service            |                             |                        |       |                             |         |  |
| Principal Debt Retirement             | 59,000                      | 5                      | 5,000 |                             | 4,000   | 93.22%                                 |
| Interest Expense                      | 114,513                     | 5                      | 8,459 |                             | 56,054  | 51.05%                                 |
| Total Debt Service                    | 173,513                     | 11                     | 3,459 |                             | 60,054  | 65.39%                                 |
| TOTAL EXPENDITURES                    | 173,513                     | 11                     | 3,459 |                             | 60,054  | 65.39%                                 |
| Excess (deficiency) of revenues       |                             |                        |       |                             |         |  |
| Over (under) expenditures             |                             | 5                      | 9,825 |                             | 59,825  | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | 23                     | 5,245 |                             |         |  |
| FUND BALANCE, ENDING                  |                             | \$ 29                  | 5,070 |                             |         |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending December 31, 2023 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

|   | ANNUAL<br>ADOPTED | YEAR TO DATE | VARIANCE (\$) | YTD ACTUAL AS A % OF |
|---|-------------------|--------------|---------------|----------------------|
| ACCOUNT DESCRIPTION                                       | BUDGET            | ACTUAL       | FAV(UNFAV)    | ADOPTED BUD          |
| REVENUES  |                   |              |               |                      |
| TOTAL REVENUES  | -                 | -            | -             | 0.00%                |
| <u>EXPENDITURES</u>                                       |                   |              |               |                      |
| TOTAL EXPENDITURES  | -                 | -            | -             | 0.00%                |
| Excess (deficiency) of revenues Over (under) expenditures | -                 |              |               | 0.00%                |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                   | 2,330,568    |               |                      |
| FUND BALANCE, ENDING                                      |                   | \$ 2,330,568 |               |                      |

### **CHAMPIONS RESERVE CDD**

Bank Reconciliation

**Bank Account No.** 7969 TRUIST - GF Operating

 Statement No.
 12-23A

 Statement Date
 12/31/2023

| G/L Balance (LCY)    | 224,227.93 | Statement Balance    | 227,666.04 |
|----------------------|------------|----------------------|------------|
| G/L Balance          | 224,227.93 | Outstanding Deposits | 0.00       |
| Positive Adjustments | 0.00       |                      |            |
| =                    |            | Subtotal             | 227,666.04 |
| Subtotal             | 224,227.93 | Outstanding Checks   | 3,438.11   |
| Negative Adjustments | 0.00       | Differences          | 0.00       |
| =                    |            |                      |            |
| Ending G/L Balance   | 224,227.93 | Ending Balance       | 224,227.93 |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                               |        | Amount     | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|---|--------|------------|-------------------|------------|
| Checks          |                  |                 |   |        |            |                   |            |
| 11/21/2023      | Payment          | 355             | CALLEY L MOLINA                           |        | 200.00     | 200.00            | 0.00       |
| 12/7/2023       | Payment          | 358             | APPLETON REISS PLLC                       |        | 39.50      | 39.50             | 0.00       |
| 12/7/2023       | Payment          | 359             | EGIS INSURANCE                            |        | 4,958.00   | 4,958.00          | 0.00       |
| 12/7/2023       | Payment          | 360             | INFRAMARK LLC                             |        | 2,586.49   | 2,586.49          | 0.00       |
| 12/7/2023       | Payment          | 361             | KEVIN HEIDINGER                           |        | 200.00     | 200.00            | 0.00       |
| 12/21/2023      | Payment          | 363             | SUN NEWSPAPERS                            |        | 108.68     | 108.68            | 0.00       |
| Total Check     | is.              |                 |   |        | 8,092.67   | 8,092.67          | 0.00       |
| Deposits        |                  |                 |   |        |            |                   |            |
| 12/8/2023       |                  | JE000141        | Tax Revenue/ Debt Service                 | G/L Ac | 11,192.31  | 11,192.31         | 0.00       |
| 12/21/2023      |                  | JE000137        | Tax Revenue/ Debt Service                 | G/L Ac | 208,176.85 | 208,176.85        | 0.00       |
| Total Depos     | sits             |                 |   |        | 219,369.16 | 219,369.16        | 0.00       |
| Outstandin      | g Checks         |                 |   |        |            |                   |            |
| 10/1/2022       |                  | JE000014        | Outstanding check# 0274; Champions Reserv | ,      | 854.77     | 0.00              | 854.77     |
| 12/21/2023      | Payment          | 362             | INFRAMARK LLC                             |        | 2,583.34   | 0.00              | 2,583.34   |
| Tota            | l Outstanding    | Checks          |   |        | 3,438.11   |                   | 3,438.11   |

## Champions Reserve Community Development District

Financial Statements (Unaudited)

Period Ending January 31, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

### **Balance Sheet**

As of January 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | GENERAL<br>FUND | SERIES 2016<br>EBT SERVICE<br>FUND | FIX | GENERAL<br>KED ASSETS<br>ACCOUNT<br>ROUP FUND | L  | GENERAL<br>ONG-TERM<br>DEBT<br>ACCOUNT<br>ROUP FUND | <br>TOTAL       |
|-------------------------------|-----------------|------------------------------------|-----|---|----|---|-----------------|
| ASSETS                        |                 |                                    |     |   |    |   |                 |
| Cash - Operating Account      | \$<br>69,090    | \$<br>-                            | \$  | -   | \$ | -   | \$<br>69,090    |
| Cash in Transit               | -               | 4,622                              |     | -   |    | -   | 4,622           |
| Accounts Receivable - Other   | 35              | -                                  |     | -   |    | -   | 35              |
| Due From Other Funds          | -               | 24,887                             |     | -   |    | -   | 24,887          |
| Investments:                  |                 |                                    |     |   |    |   |                 |
| Prepayment Account            | -               | 100                                |     | -   |    | -   | 100             |
| Reserve Fund                  | -               | 87,075                             |     | -   |    | -   | 87,075          |
| Revenue Fund                  | -               | 184,382                            |     | -   |    | -   | 184,382         |
| Fixed Assets                  |                 |                                    |     |   |    |   |                 |
| Construction Work In Process  | -               | -                                  |     | 2,330,568                                     |    | -   | 2,330,568       |
| Amount Avail In Debt Services | -               | -                                  |     | -   |    | 301,750   | 301,750         |
| Amount To Be Provided         | -               | -                                  |     | -   |    | 2,138,250   | 2,138,250       |
| TOTAL ASSETS                  | \$<br>69,125    | \$<br>301,066                      | \$  | 2,330,568                                     | \$ | 2,440,000   | \$<br>5,140,759 |
| <u>LIABILITIES</u>            |                 |                                    |     |   |    |   |                 |
| Accounts Payable              | \$<br>2,627     | \$<br>-                            | \$  | -   | \$ | -   | \$<br>2,627     |
| Bonds Payable                 | -               | -                                  |     | -   |    | 2,440,000   | 2,440,000       |
| Due To Other Funds            | 24,887          | -                                  |     | -   |    | -   | 24,887          |
| TOTAL LIABILITIES             | 27,514          | -                                  |     | -   |    | 2,440,000   | 2,467,514       |

### **Balance Sheet**

As of January 31, 2024 (In Whole Numbers)

|                                   |           |                             | GENERAL              | GENERAL<br>LONG-TERM |              |
|-----------------------------------|-----------|-----------------------------|----------------------|----------------------|--------------|
|                                   | GENERAL   | SERIES 2016<br>DEBT SERVICE | FIXED ASSETS ACCOUNT | DEBT<br>ACCOUNT      |              |
| ACCOUNT DESCRIPTION               | FUND      | FUND                        | GROUP FUND           | GROUP FUND           | TOTAL        |
| FUND BALANCES                     |           |                             |                      |                      |              |
| Restricted for:                   |           |                             |                      |                      |              |
| Debt Service                      | -         | 301,066                     | -                    | -                    | 301,066      |
| Unassigned:                       | 41,611    | -                           | 2,330,568            | -                    | 2,372,179    |
| TOTAL FUND BALANCES               | 41,611    | 301,066                     | 2,330,568            | -                    | 2,673,245    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 69,125 | \$ 301,066                  | \$ 2,330,568         | \$ 2,440,000         | \$ 5,140,759 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending January 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ADO | ANNUAL<br>ADOPTED<br>BUDGET |    | YEAR TO DATE<br>ACTUAL |    | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------------|-----|-----------------------------|----|------------------------|----|------------------------|--|--|
| REVENUES                              |     |                             |    |                        |    |                        |  |  |
| Special Assmnts- Tax Collector        | \$  | 63,506                      | \$ | 62,040                 | \$ | (1,466)                | 97.69%                                 |  |
| TOTAL REVENUES                        |     | 63,506                      |    | 62,040                 |    | (1,466)                | 97.69%                                 |  |
| EXPENDITURES                          |     |                             |    |                        |    |                        |  |  |
| <u>Administration</u>                 |     |                             |    |                        |    |                        |  |  |
| Supervisor Fees                       |     | 3,000                       |    | 800                    |    | 2,200                  | 26.67%                                 |  |
| ProfServ-Trustee Fees                 |     | 4,300                       |    | -                      |    | 4,300                  | 0.00%                                  |  |
| Disclosure Report                     |     | 3,000                       |    | 1,000                  |    | 2,000                  | 33.33%                                 |  |
| District Counsel                      |     | 2,690                       |    | 40                     |    | 2,650                  | 1.49%                                  |  |
| District Engineer                     |     | 3,000                       |    | -                      |    | 3,000                  | 0.00%                                  |  |
| District Manager                      |     | 27,500                      |    | 9,167                  |    | 18,333                 | 33.33%                                 |  |
| Auditing Services                     |     | 4,400                       |    | -                      |    | 4,400                  | 0.00%                                  |  |
| Website Compliance                    |     | 1,900                       |    | -                      |    | 1,900                  | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies         |     | 125                         |    | 50                     |    | 75                     | 40.00%                                 |  |
| Public Officials Insurance            |     | 1,500                       |    | 1,095                  |    | 405                    | 73.00%                                 |  |
| Legal Advertising                     |     | 2,000                       |    | 109                    |    | 1,891                  | 5.45%                                  |  |
| Bank Fees                             |     | 100                         |    | -                      |    | 100                    | 0.00%                                  |  |
| Website Administration                |     | 500                         |    | 167                    |    | 333                    | 33.40%                                 |  |
| Dues, Licenses, Subscriptions         |     | 200                         |    | 175                    |    | 25                     | 87.50%                                 |  |
| Total Administration                  |     | 54,215                      |    | 12,603                 |    | 41,612                 | 23.25%                                 |  |
| Other Physical Environment            |     |                             |    |                        |    |                        |  |  |
| Insurance -Property & Casualty        |     | 9,291                       |    | 3,863                  |    | 5,428                  | 41.58%                                 |  |
| Total Other Physical Environment      |     | 9,291                       |    | 3,863                  |    | 5,428                  | 41.58%                                 |  |
| TOTAL EXPENDITURES                    |     | 63 506                      |    | 16 466                 |    | 47.040                 | 25 029/                                |  |
| TOTAL EXPENDITURES                    |     | 63,506                      |    | 16,466                 |    | 47,040                 | 25.93%                                 |  |
| Excess (deficiency) of revenues       |     |                             |    |                        |    |                        |  |  |
| Over (under) expenditures             |     | -                           |    | 45,574                 |    | 45,574                 | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |     |                             |    | (3,963)                |    |                        |  |  |
| FUND BALANCE, ENDING                  |     |                             | \$ | 41,611                 |    |                        |  |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending January 31, 2024 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YE | EAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) |        | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----|-----------------------|-----------------------------|--------|--|
|                                       |                             |    |                       |                             |        |  |
| REVENUES                              |                             |    |                       |                             |        |  |
| Interest - Investments                | \$ -                        | \$ | 3,056                 | \$                          | 3,056  | 0.00%                                  |
| Special Assmnts- Tax Collector        | 173,513                     |    | 175,370               |                             | 1,857  | 101.07%                                |
| TOTAL REVENUES                        | 173,513                     |    | 178,426               |                             | 4,913  | 102.83%                                |
| EXPENDITURES  Debt Service            |                             |    |                       |                             |        |  |
| Principal Debt Retirement             | 59,000                      |    | 55,000                |                             | 4,000  | 93.22%                                 |
| Interest Expense                      | 114,513                     |    | 58,459                |                             | 56,054 | 51.05%                                 |
| Total Debt Service                    | 173,513                     |    | 113,459               |                             | 60,054 | 65.39%                                 |
| TOTAL EXPENDITURES                    | 173,513                     |    | 113,459               |                             | 60,054 | 65.39%                                 |
| Excess (deficiency) of revenues       |                             |    |                       |                             |        |  |
| Over (under) expenditures             |                             |    | 64,967                |                             | 64,967 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |    | 236,099               |                             |        |  |
| FUND BALANCE, ENDING                  |                             | \$ | 301,066               |                             |        |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending January 31, 2024 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | R TO DATE       | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|-----------------------------|-----------------|-----------------------------|----------------------------------|
| ACCOUNT DESCRIPTION                   | BUDGET                      | <br>CTUAL       | FAV(UNFAV)                  | ADOPTED BOD                      |
| REVENUES                              |                             |                 |                             |                                  |
| TOTAL REVENUES                        | -                           | -               | -                           | 0.00%                            |
| EXPENDITURES                          |                             |                 |                             |                                  |
| TOTAL EXPENDITURES                    | -                           | -               | -                           | 0.00%                            |
| Excess (deficiency) of revenues       |                             |                 |                             | 0.0004                           |
| Over (under) expenditures             | -                           | <br>            |                             | 0.00%                            |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | 2,330,568       |                             |                                  |
| FUND BALANCE, ENDING                  |                             | \$<br>2,330,568 |                             |                                  |

### **CHAMPIONS RESERVE CDD**

Bank Reconciliation

**Bank Account No.** 7969 TRUIST - GF Operating

 Statement No.
 01-24

 Statement Date
 1/31/2024

| 74,567.29 | Statement Balance    | 69,090.36 | G/L Balance (LCY)    |
|-----------|----------------------|-----------|----------------------|
| 0.00      | Outstanding Deposits | 69,090.36 | G/L Balance          |
|           |                      | 0.00      | Positive Adjustments |
| 74,567.29 | Subtotal             |           |                      |
| 5,476.93  | Outstanding Checks   | 69,090.36 | Subtotal             |
| 0.00      | Differences          | 0.00      | Negative Adjustments |
|           |                      |           |                      |
| 69,090.36 | Ending Balance       | 69,090.36 | Ending G/L Balance   |

Difference 0.00

| Posting<br>Date                      | Document<br>Type        | Document<br>No.      | Description  |                  | Amount                             | Cleared<br>Amount                  | Difference           |
|--------------------------------------|-------------------------|----------------------|--|------------------|------------------------------------|------------------------------------|----------------------|
| Checks                               |                         |                      |  |                  |                                    |                                    |                      |
| 12/21/2023<br>1/10/2024<br>1/10/2024 | Payment Payment Payment | 362<br>364<br>365    | INFRAMARK LLC<br>CHAMPIONS RESERVE CDD<br>INFRAMARK LLC            |                  | 2,583.34<br>154,170.14<br>2,586.61 | 2,583.34<br>154,170.14<br>2,586.61 | 0.00<br>0.00<br>0.00 |
| Total Check                          | «s                      |                      |  |                  | 159,340.09                         | 159,340.09                         | 0.00                 |
| Deposits                             |                         |                      |  |                  |                                    |                                    |                      |
| 1/10/2024<br>1/16/2024               |                         | JE000163<br>JE000164 | Tax Revenue/ Debt Service Tax Revenue/ Debt Service                | G/L Ac<br>G/L Ac | 5,619.48<br>621.86                 | 5,619.48<br>621.86                 | 0.00<br>0.00         |
| Total Depos                          | sits                    |                      |  |                  | 6,241.34                           | 6,241.34                           | 0.00                 |
| Outstandin                           | ng Checks               |                      |  |                  |                                    |                                    |                      |
| 10/1/2022<br>1/24/2024               | Payment                 | JE000014<br>366      | Outstanding check# 0274; Champions Reserv<br>CHAMPIONS RESERVE CDD | ,                | 854.77<br>4,622.16                 | 0.00<br>0.00                       | 854.77<br>4,622.16   |
| Tota                                 | I Outstanding           | Checks               |  |                  | 5,476.93                           |                                    | 5,476.93             |

## Champions Reserve Community Development District

Financial Statements (Unaudited)

Period Ending February 29, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

### **Balance Sheet**

As of February 29, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | <br>GENERAL<br>FUND | ERIES 2016<br>BT SERVICE<br>FUND | FIXE | NERAL<br>DASSETS<br>COUNT<br>UP FUND | L  | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND | <br>TOTAL       |
|-------------------------------|---------------------|----------------------------------|------|--------------------------------------|----|---|-----------------|
| <u>ASSETS</u>                 |                     |                                  |      |                                      |    |   |                 |
| Cash - Operating Account      | \$<br>67,396        | \$<br>-                          | \$   | -                                    | \$ | -                                       | \$<br>67,396    |
| Cash in Transit               | -                   | 3,393                            |      | -                                    |    | -                                       | 3,393           |
| Accounts Receivable - Other   | 35                  | -                                |      | -                                    |    | -                                       | 35              |
| Due From Other Funds          | -                   | 24,032                           |      | -                                    |    | -                                       | 24,032          |
| Investments:                  |                     |                                  |      |                                      |    |   |                 |
| Prepayment Account            | -                   | 100                              |      | -                                    |    | -                                       | 100             |
| Reserve Fund                  | -                   | 87,075                           |      | -                                    |    | -                                       | 87,075          |
| Revenue Fund                  | -                   | 189,567                          |      | -                                    |    | -                                       | 189,567         |
| Fixed Assets                  |                     |                                  |      |                                      |    |   |                 |
| Construction Work In Process  | -                   | -                                |      | 2,330,568                            |    | -                                       | 2,330,568       |
| Amount Avail In Debt Services | -                   | -                                |      | -                                    |    | 301,750                                 | 301,750         |
| Amount To Be Provided         | -                   | -                                |      | -                                    |    | 2,138,250                               | 2,138,250       |
| TOTAL ASSETS                  | \$<br>67,431        | \$<br>304,167                    | \$   | 2,330,568                            | \$ | 2,440,000                               | \$<br>5,142,166 |
| LIABILITIES                   |                     |                                  |      |                                      |    |   |                 |
| Accounts Payable              | \$<br>6,114         | \$<br>-                          | \$   | -                                    | \$ | -                                       | \$<br>6,114     |
| Bonds Payable                 | -                   | -                                |      | _                                    |    | 2,440,000                               | 2,440,000       |
| Due To Other Funds            | 24,032              | -                                |      | -                                    |    | -                                       | 24,032          |
| TOTAL LIABILITIES             | 30,146              | -                                |      | -                                    |    | 2,440,000                               | 2,470,146       |

### **Balance Sheet**

As of February 29, 2024 (In Whole Numbers)

|                                   |           |                             | GENERAL              | GENERAL<br>LONG-TERM |              |
|-----------------------------------|-----------|-----------------------------|----------------------|----------------------|--------------|
|                                   | GENERAL   | SERIES 2016<br>DEBT SERVICE | FIXED ASSETS ACCOUNT | DEBT<br>ACCOUNT      |              |
| ACCOUNT DESCRIPTION               | FUND      | FUND                        | GROUP FUND           | GROUP FUND           | TOTAL        |
| FUND BALANCES                     |           |                             |                      |                      |              |
| Restricted for:                   |           |                             |                      |                      |              |
| Debt Service                      | -         | 304,167                     | -                    | -                    | 304,167      |
| Unassigned:                       | 37,285    | -                           | 2,330,568            | -                    | 2,367,853    |
| TOTAL FUND BALANCES               | 37,285    | 304,167                     | 2,330,568            | -                    | 2,672,020    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 67,431 | \$ 304,167                  | \$ 2,330,568         | \$ 2,440,000         | \$ 5,142,166 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending February 29, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION  |    | ANNUAL<br>ADOPTED<br>BUDGET |    | IR TO DATE | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|--|----|-----------------------------|----|------------|------------------------|--|--|
| REVENUES   |    |                             |    |            |                        |  |  |
| Special Assmnts- Tax Collector                             | \$ | 63,506                      | \$ | 62,929     | \$<br>(577)            | 99.09%                                 |  |
| TOTAL REVENUES   |    | 63,506                      |    | 62,929     | (577)                  | 99.09%                                 |  |
| <u>EXPENDITURES</u>  |    |                             |    |            |                        |  |  |
| <u>Administration</u>                                      |    |                             |    |            |                        |  |  |
| Supervisor Fees  |    | 3,000                       |    | 800        | 2,200                  | 26.67%                                 |  |
| ProfServ-Trustee Fees                                      |    | 4,300                       |    | 2,694      | 1,606                  | 62.65%                                 |  |
| Disclosure Report  |    | 3,000                       |    | 1,250      | 1,750                  | 41.67%                                 |  |
| District Counsel   |    | 2,690                       |    | 40         | 2,650                  | 1.49%                                  |  |
| District Engineer  |    | 3,000                       |    | -          | 3,000                  | 0.00%                                  |  |
| District Manager   |    | 27,500                      |    | 11,458     | 16,042                 | 41.67%                                 |  |
| Auditing Services  |    | 4,400                       |    | -          | 4,400                  | 0.00%                                  |  |
| Website Compliance   |    | 1,900                       |    | -          | 1,900                  | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies                              |    | 125                         |    | 53         | 72                     | 42.40%                                 |  |
| Public Officials Insurance                                 |    | 1,500                       |    | 1,095      | 405                    | 73.00%                                 |  |
| Legal Advertising  |    | 2,000                       |    | 109        | 1,891                  | 5.45%                                  |  |
| Bank Fees  |    | 100                         |    | -          | 100                    | 0.00%                                  |  |
| Website Administration                                     |    | 500                         |    | 208        | 292                    | 41.60%                                 |  |
| Dues, Licenses, Subscriptions                              |    | 200                         |    | 2,804      | <br>(2,604)            | 1402.00%                               |  |
| Total Administration                                       |    | 54,215                      |    | 20,511     | 33,704                 | 37.83%                                 |  |
| Other Physical Environment                                 |    |                             |    |            |                        |  |  |
| Insurance -Property & Casualty                             |    | 9,291                       |    | 3,863      | 5,428                  | 41.58%                                 |  |
| Total Other Physical Environment                           |    | 9,291                       |    | 3,863      | <br>5,428              | 41.58%                                 |  |
| TOTAL EXPENDITURES   |    | 63,506                      |    | 24,374     | 39,132                 | 38.38%                                 |  |
| Former (deficiency)  |    |                             |    |            |                        |  |  |
| Excess (deficiency) of revenues  Over (under) expenditures |    |                             |    | 39 555     | 38 555                 | 0.000/                                 |  |
| Over (under) expenditures                                  |    |                             |    | 38,555     | <br>38,555             | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |    |                             |    | (1,270)    |                        |  |  |
| FUND BALANCE, ENDING                                       |    |                             | \$ | 37,285     |                        |  |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending February 29, 2024 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YE | EAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----|-----------------------|-----------------------------|--|
|                                       |                             |    |                       |                             |  |
| REVENUES                              |                             |    |                       |                             |  |
| Interest - Investments                | \$ -                        | \$ | 3,619                 | \$ 3,619                    | 0.00%                                  |
| Special Assmnts- Tax Collector        | 173,513                     |    | 177,908               | 4,395                       | 102.53%                                |
| TOTAL REVENUES                        | 173,513                     |    | 181,527               | 8,014                       | 104.62%                                |
| EXPENDITURES  Data Consider           |                             |    |                       |                             |  |
| Debt Service                          |                             |    |                       |                             |  |
| Principal Debt Retirement             | 59,000                      |    | 55,000                | 4,000                       | 93.22%                                 |
| Interest Expense                      | 114,513                     |    | 58,459                | 56,054                      | 51.05%                                 |
| Total Debt Service                    | 173,513                     |    | 113,459               | 60,054                      | 65.39%                                 |
| TOTAL EXPENDITURES                    | 173,513                     |    | 113,459               | 60,054                      | 65.39%                                 |
| Excess (deficiency) of revenues       |                             |    |                       |                             |  |
| Over (under) expenditures             |                             |    | 68,068                | 68,068                      | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |    | 236,099               |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ | 304,167               |                             |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending February 29, 2024 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

|                                       | ANNUAL  |              |               | YTD ACTUAL  |
|---------------------------------------|---------|--------------|---------------|-------------|
|                                       | ADOPTED | YEAR TO DATE | VARIANCE (\$) | AS A % OF   |
| ACCOUNT DESCRIPTION                   | BUDGET  | ACTUAL       | FAV(UNFAV)    | ADOPTED BUD |
|                                       |         |              |               |             |
| REVENUES                              |         |              |               |             |
|                                       |         |              |               |             |
| TOTAL REVENUES                        | -       | -            | -             | 0.00%       |
|                                       |         |              |               | _           |
| <u>EXPENDITURES</u>                   |         |              |               |             |
| TOTAL EXPENDITURES                    | -       | -            | -             | 0.00%       |
| Evene (definionary) of revenues       |         |              |               |             |
| Excess (deficiency) of revenues       |         |              |               |             |
| Over (under) expenditures             |         | ·            |               | 0.00%       |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |         | 2,330,568    |               |             |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |         | 2,330,366    |               |             |
| FUND BALANCE, ENDING                  |         | \$ 2,330,568 |               |             |

# **Bank Account Statement**

Champions Reserve CDD

Bank Account Statement: Bank Account No.: 7969, Statement No.: 02-24

Currency Code

| Statement Date           | 02/29/24  | Statement Balance             | 70,789.44 |
|--------------------------|-----------|-------------------------------|-----------|
| Balance Last Statement   | 74,567.29 | Outstanding Bank Transactions | -854.77   |
| Statement Ending Balance | 70,789.44 | Subtotal                      | 69,934.67 |
|                          |           | Outstanding Checks            | -2,538.42 |
| G/L Balance at 02/29/24  | 67,396.25 | Bank Account Balance          | 67,396.25 |

| Transaction<br>Date | Туре                         | Document<br>No. | Description                   | Value<br>Date | Applied<br>Entries | Applied<br>Amount | Statement<br>Amount |
|---------------------|------------------------------|-----------------|-------------------------------|---------------|--------------------|-------------------|---------------------|
| Statement No.       | 02-24                        |                 |                               |               |                    |                   |                     |
| 01/24/24            | Bank Account Ledger<br>Entry | 366             | Check for Vendor<br>V00016    |               | 1                  | -4,622.16         | -4,622.16           |
| 02/01/24            | Bank Account Ledger<br>Entry | 367             | Check for Vendor<br>V00030    |               | 1                  | -2,583.34         | -2,583.34           |
| 02/09/24            | Bank Account Ledger<br>Entry | JE000181        | Tax Revenue / Debt<br>Service |               | 1                  | 3,427.65          | 3,427.65            |
|                     |                              |                 |                               |               | Total              | -3,777.85         | -3,777.85           |

**Outstanding Payments** 

| Posting Date | Document Type | Document<br>No. | Description                                |       | Statement<br>Amount |
|--------------|---------------|-----------------|--|-------|---------------------|
| 10/01/22     |               | JE000014        | Outstanding check# 0274; Champions Reserve |       | -854.77             |
|              | Quantity      | 1               | •  | Total | -854.77             |

### **Outstanding Checks**

| Posting Date | Document Type | Check No. | Description             |       | Statement<br>Amount |
|--------------|---------------|-----------|-------------------------|-------|---------------------|
| 02/26/24     | Payment       | 368       | Check for Vendor V00016 |       | -2,538.42           |
|              | Quantity      | 1         |                         | Total | -2,538.42           |

# Champions Reserve Community Development District

Financial Statements (Unaudited)

Period Ending March 31, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

# **Balance Sheet**

As of March 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | <br>GENERAL<br>FUND | ERIES 2016<br>BT SERVICE<br>FUND | FIX | GENERAL<br>(ED ASSETS<br>ACCOUNT<br>ROUP FUND | L  | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND | TOTAL           |
|-------------------------------|---------------------|----------------------------------|-----|---|----|---|-----------------|
| <u>ASSETS</u>                 |                     |                                  |     |   |    |   |                 |
| Cash - Operating Account      | \$<br>59,897        | \$<br>-                          | \$  | -   | \$ | -                                       | \$<br>59,897    |
| Cash in Transit               | -                   | 855                              |     | -   |    | -                                       | 855             |
| Accounts Receivable - Other   | 35                  | -                                |     | -   |    | -                                       | 35              |
| Due From Other Funds          | -                   | 24,032                           |     | -   |    | -                                       | 24,032          |
| Investments:                  |                     |                                  |     |   |    |   |                 |
| Prepayment Account            | -                   | 100                              |     | -   |    | -                                       | 100             |
| Reserve Fund                  | -                   | 87,075                           |     | -   |    | -                                       | 87,075          |
| Revenue Fund                  | -                   | 194,104                          |     | -   |    | -                                       | 194,104         |
| Fixed Assets                  |                     |                                  |     |   |    |   |                 |
| Construction Work In Process  | -                   | -                                |     | 2,330,568                                     |    | -                                       | 2,330,568       |
| Amount Avail In Debt Services | -                   | -                                |     | -   |    | 301,750                                 | 301,750         |
| Amount To Be Provided         | -                   | -                                |     | -   |    | 2,138,250                               | 2,138,250       |
| TOTAL ASSETS                  | \$<br>59,932        | \$<br>306,166                    | \$  | 2,330,568                                     | \$ | 2,440,000                               | \$<br>5,136,666 |
|                               |                     |                                  |     |   |    |   |                 |
| <u>LIABILITIES</u>            |                     |                                  |     |   |    |   |                 |
| Accounts Payable              | \$<br>941           | \$<br>-                          | \$  | -   | \$ | -                                       | \$<br>941       |
| Bonds Payable                 | -                   | -                                |     | -   |    | 2,440,000                               | 2,440,000       |
| Due To Other Funds            | 24,032              | -                                |     | -   |    | -                                       | 24,032          |
| TOTAL LIABILITIES             | 24,973              | -                                |     | _   |    | 2,440,000                               | 2,464,973       |

# **Balance Sheet**

As of March 31, 2024 (In Whole Numbers)

|                                   |           | SERIES 2016  | GENERAL<br>FIXED ASSETS | GENERAL<br>LONG-TERM<br>DEBT |              |
|-----------------------------------|-----------|--------------|-------------------------|------------------------------|--------------|
|                                   | GENERAL   | DEBT SERVICE | ACCOUNT                 | ACCOUNT                      |              |
| ACCOUNT DESCRIPTION               | FUND      | FUND         | GROUP FUND              | GROUP FUND                   | TOTAL        |
| FUND BALANCES                     |           |              |                         |                              |              |
| Restricted for:                   |           |              |                         |                              |              |
| Debt Service                      | -         | 306,166      | -                       | -                            | 306,166      |
| Unassigned:                       | 34,959    | -            | 2,330,568               | -                            | 2,365,527    |
| TOTAL FUND BALANCES               | 34,959    | 306,166      | 2,330,568               | -                            | 2,671,693    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 59,932 | \$ 306,166   | \$ 2,330,568            | \$ 2,440,000                 | \$ 5,136,666 |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       |    | NNUAL<br>DOPTED<br>UDGET | YEAR TO DATE<br>ACTUAL |         | VARIANCE (\$)<br>FAV(UNFAV) |         | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---|----|--------------------------|------------------------|---------|-----------------------------|---------|--|--|
| REVENUES  |    |                          |                        |         |                             |         |  |  |
| Special Assmnts- Tax Collector                            | \$ | 63,506                   | \$                     | 63,228  | \$                          | (278)   | 99.56%                                 |  |
| TOTAL REVENUES  |    | 63,506                   |                        | 63,228  |                             | (278)   | 99.56%                                 |  |
| EXPENDITURES  |    |                          |                        |         |                             |         |  |  |
| <u>Administration</u>                                     |    |                          |                        |         |                             |         |  |  |
| Supervisor Fees   |    | 3,000                    |                        | 800     |                             | 2,200   | 26.67%                                 |  |
| ProfServ-Trustee Fees                                     |    | 4,300                    |                        | 2,694   |                             | 1,606   | 62.65%                                 |  |
| Disclosure Report   |    | 3,000                    |                        | 1,500   |                             | 1,500   | 50.00%                                 |  |
| District Counsel  |    | 2,690                    |                        | 40      |                             | 2,650   | 1.49%                                  |  |
| District Engineer   |    | 3,000                    |                        | -       |                             | 3,000   | 0.00%                                  |  |
| District Manager  |    | 27,500                   |                        | 13,750  |                             | 13,750  | 50.00%                                 |  |
| Auditing Services   |    | 4,400                    |                        | -       |                             | 4,400   | 0.00%                                  |  |
| Website Compliance  |    | 1,900                    |                        | -       |                             | 1,900   | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies                             |    | 125                      |                        | 96      |                             | 29      | 76.80%                                 |  |
| Public Officials Insurance                                |    | 1,500                    |                        | 1,095   |                             | 405     | 73.00%                                 |  |
| Legal Advertising   |    | 2,000                    |                        | 109     |                             | 1,891   | 5.45%                                  |  |
| Bank Fees   |    | 100                      |                        | -       |                             | 100     | 0.00%                                  |  |
| Website Administration                                    |    | 500                      |                        | 250     |                             | 250     | 50.00%                                 |  |
| Dues, Licenses, Subscriptions                             |    | 200                      |                        | 2,804   |                             | (2,604) | 1402.00%                               |  |
| Total Administration                                      |    | 54,215                   |                        | 23,138  |                             | 31,077  | 42.68%                                 |  |
| Other Physical Environment                                |    |                          |                        |         |                             |         |  |  |
| Insurance -Property & Casualty                            |    | 9,291                    |                        | 3,863   |                             | 5,428   | 41.58%                                 |  |
| Total Other Physical Environment                          |    | 9,291                    |                        | 3,863   |                             | 5,428   | 41.58%                                 |  |
| TOTAL EXPENDITURES  |    | 63,506                   |                        | 27,001  |                             | 36,505  | 42.52%                                 |  |
| Excess (deficiency) of revenues Over (under) expenditures |    | <u>-</u>                 |                        | 36,227  |                             | 36,227  | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |    |                          |                        | (1,268) |                             |         |  |  |
| FUND BALANCE, ENDING                                      |    |                          | \$                     | 34,959  |                             |         |  |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2024 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |         | VARIANCE (\$)<br>FAV(UNFAV) |        | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|------------------------|---------|-----------------------------|--------|--|
| REVENUES   |                             |                        |         |                             |        |  |
| Interest - Investments                                     | \$ -                        | \$                     | 4,763   | \$                          | 4,763  | 0.00%                                  |
| Special Assmnts- Tax Collector                             | 173,513                     |                        | 178,763 |                             | 5,250  | 103.03%                                |
| TOTAL REVENUES   | 173,513                     |                        | 183,526 |                             | 10,013 | 105.77%                                |
| EXPENDITURES  Debt Service                                 |                             |                        |         |                             |        |  |
| Principal Debt Retirement                                  | 59,000                      |                        | 55,000  |                             | 4,000  | 93.22%                                 |
| Interest Expense   | 114,513                     |                        | 58,459  |                             | 56,054 | 51.05%                                 |
| Total Debt Service   | 173,513                     |                        | 113,459 |                             | 60,054 | 65.39%                                 |
| TOTAL EXPENDITURES   | 173,513                     |                        | 113,459 |                             | 60,054 | 65.39%                                 |
| Excess (deficiency) of revenues  Over (under) expenditures |                             |                        | 70,067  |                             | 70,067 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             |                        | 236,099 |                             |        |  |
| FUND BALANCE, ENDING                                       |                             | \$                     | 306,166 |                             |        |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2024 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---|-----------------------------|---------------------|-----------------------------|--|
| REVENUES  |                             |                     |                             |  |
| TOTAL REVENUES  | -                           | -                   | -                           | 0.00%                                  |
| <u>EXPENDITURES</u>                                       |                             |                     |                             |  |
| TOTAL EXPENDITURES  | -                           | -                   | -                           | 0.00%                                  |
| Excess (deficiency) of revenues Over (under) expenditures | <u>-</u>                    |                     |                             | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                             | 2,330,568           |                             |  |
| FUND BALANCE, ENDING                                      |                             | \$ 2,330,568        |                             |  |

# **Bank Account Statement**

Champions Reserve CDD

Bank Account Statement: Bank Account No.: 7969, Statement No.: 03-24

**Currency Code** 

| Statement Date           | 03/31/24  | Statement Balance                    | 60,751.35 |
|--------------------------|-----------|--------------------------------------|-----------|
| Balance Last Statement   | 70,789.44 | <b>Outstanding Bank Transactions</b> | -854.77   |
| Statement Ending Balance | 60,751.35 | Subtotal                             | 59,896.58 |
|                          |           | Outstanding Checks                   | 0.00      |
| G/L Balance at 03/31/24  | 59,896.58 | Bank Account Balance                 | 59,896.58 |

| Transaction<br>Date | Туре                         | Document<br>No. | Description                   | Value<br>Date | Applied<br>Entries | Applied<br>Amount | Statement<br>Amount |
|---------------------|------------------------------|-----------------|-------------------------------|---------------|--------------------|-------------------|---------------------|
| Statement No.       | 03-24                        |                 |                               |               |                    |                   |                     |
| 02/26/24            | Bank Account Ledger<br>Entry | 368             | Check for Vendor<br>V00016    |               | 1                  | -2,538.42         | -2,538.42           |
| 03/05/24            | Bank Account Ledger<br>Entry | 369             | Check for Vendor<br>V00016    |               | 1                  | -854.77           | -854.77             |
| 03/05/24            | Bank Account Ledger<br>Entry | 370             | Check for Vendor<br>V00030    |               | 1                  | -2,586.31         | -2,586.31           |
| 03/05/24            | Bank Account Ledger<br>Entry | 371             | Check for Vendor<br>V00007    |               | 1                  | -2,629.15         | -2,629.15           |
| 03/13/24            | Bank Account Ledger<br>Entry | JE000180        | Tax Revenue / Debt<br>Service |               | 1                  | 1,154.20          | 1,154.20            |
| 03/14/24            | Bank Account Ledger<br>Entry | 372             | Check for Vendor<br>V00030    |               | 1                  | -2,583.64         | -2,583.64           |
|                     |                              |                 |                               |               | Total              | -10,038.09        | -10.038.09          |

**Outstanding Payments** 

| Posting Date   | Document Type | Document<br>No. | Description                                |       | Statement<br>Amount |
|----------------|---------------|-----------------|--|-------|---------------------|
| 10/01/22       |               | JE000014        | Outstanding check# 0274; Champions Reserve |       | -854.77             |
|                | Quantity      | 1               | •  | Total | -854.77             |
| Outstanding Cl | hecks         |                 |  |       | <b>.</b>            |
| Posting Date   | Document Type | Check No.       | Description                                | _     | Statement<br>Amount |
|                | Quantity      | 0               | -  | Total |                     |

# Champions Reserve Community Development District

Financial Statements (Unaudited)

Period Ending April 30<sup>th</sup>, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of April 30, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION               | <br>GENERAL<br>FUND | ERIES 2016<br>BT SERVICE<br>FUND | FIX | GENERAL<br>(ED ASSETS<br>ACCOUNT<br>ROUP FUND | L  | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND | TOTAL           |
|-----------------------------------|---------------------|----------------------------------|-----|---|----|---|-----------------|
| <u>ASSETS</u>                     |                     |                                  |     |   |    |   |                 |
| Cash - Operating Account          | \$<br>60,804        | \$<br>-                          | \$  | -   | \$ | -                                       | \$<br>60,804    |
| Cash in Transit                   | -                   | 2,590                            |     | -   |    | -                                       | 2,590           |
| Accounts Receivable - Other       | 35                  | -                                |     | -   |    | -                                       | 35              |
| Due From Other Funds              | -                   | 24,887                           |     | -   |    | -                                       | 24,887          |
| Investments:                      |                     |                                  |     |   |    |   |                 |
| Prepayment Account                | -                   | 100                              |     | -   |    | -                                       | 100             |
| Reserve Fund                      | -                   | 87,075                           |     | -   |    | -                                       | 87,075          |
| Revenue Fund                      | -                   | 194,485                          |     | -   |    | -                                       | 194,485         |
| Fixed Assets                      |                     |                                  |     |   |    |   |                 |
| Construction Work In Process      | -                   | -                                |     | 2,330,568                                     |    | -                                       | 2,330,568       |
| Amount Avail In Debt Services     | -                   | -                                |     | -   |    | 301,750                                 | 301,750         |
| Amount To Be Provided             | -                   | -                                |     | -   |    | 2,138,250                               | 2,138,250       |
| TOTAL ASSETS                      | \$<br>60,839        | \$<br>309,137                    | \$  | 2,330,568                                     | \$ | 2,440,000                               | \$<br>5,140,544 |
| LIABILITIES                       |                     |                                  |     |   |    |   |                 |
| Accounts Payable                  | \$<br>87            | \$<br>_                          | \$  | _   | \$ | -                                       | \$<br>87        |
| Bonds Payable                     | _                   | _                                |     | _   |    | 2,440,000                               | 2,440,000       |
| Due To Other Funds                | 24,887              | _                                |     | _   |    | -                                       | 24,887          |
| TOTAL LIABILITIES                 | 24,974              | -                                |     | -   |    | 2,440,000                               | 2,464,974       |
| FUND BALANCES  Restricted for:    |                     |                                  |     |   |    |   |                 |
| Debt Service                      | -                   | 309,137                          |     | -   |    | -                                       | 309,137         |
| Unassigned:                       | 35,865              | -                                |     | 2,330,568                                     |    | -                                       | 2,366,433       |
| TOTAL FUND BALANCES               | 35,865              | 309,137                          |     | 2,330,568                                     |    | -                                       | 2,675,570       |
| TOTAL LIABILITIES & FUND BALANCES | \$<br>60,839        | \$<br>309,137                    | \$  | 2,330,568                                     | \$ | 2,440,000                               | \$<br>5,140,544 |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending April 30, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                     | AD | NNUAL<br>OPTED<br>JDGET | R TO DATE    | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---|----|-------------------------|--------------|------------------------|--|
| REVENUES                                |    |                         |              |                        |  |
| Special Assmnts- Tax Collector          | \$ | 63,506                  | \$<br>64,136 | \$<br>630              | 100.99%                                |
| TOTAL REVENUES                          |    | 63,506                  | 64,136       | 630                    | 100.99%                                |
| <u>EXPENDITURES</u>                     |    |                         |              |                        |  |
| <u>Administration</u>                   |    |                         |              |                        |  |
| Supervisor Fees                         |    | 3,000                   | 800          | 2,200                  | 26.67%                                 |
| ProfServ-Trustee Fees                   |    | 4,300                   | 2,694        | 1,606                  | 62.65%                                 |
| Disclosure Report                       |    | 3,000                   | 1,500        | 1,500                  | 50.00%                                 |
| District Counsel                        |    | 2,690                   | 40           | 2,650                  | 1.49%                                  |
| District Engineer                       |    | 3,000                   | -            | 3,000                  | 0.00%                                  |
| District Manager                        |    | 27,500                  | 13,750       | 13,750                 | 50.00%                                 |
| Auditing Services                       |    | 4,400                   | =            | 4,400                  | 0.00%                                  |
| Website Compliance                      |    | 1,900                   | -            | 1,900                  | 0.00%                                  |
| Postage, Phone, Faxes, Copies           |    | 125                     | 96           | 29                     | 76.80%                                 |
| Public Officials Insurance              |    | 1,500                   | 1,095        | 405                    | 73.00%                                 |
| Legal Advertising                       |    | 2,000                   | 109          | 1,891                  | 5.45%                                  |
| Bank Fees                               |    | 100                     | =            | 100                    | 0.00%                                  |
| Website Administration                  |    | 500                     | 250          | 250                    | 50.00%                                 |
| Dues, Licenses, Subscriptions           |    | 200                     | <br>2,804    | (2,604)                | 1402.00%                               |
| Total Administration                    |    | 54,215                  | <br>23,138   | <br>31,077             | 42.68%                                 |
| Other Physical Environment              |    |                         |              |                        |  |
| Insurance -Property & Casualty          |    | 9,291                   | 3,863        | 5,428                  | 41.58%                                 |
| <b>Total Other Physical Environment</b> |    | 9,291                   | 3,863        | 5,428                  | 41.58%                                 |
|   |    |                         |              |                        |  |
| TOTAL EXPENDITURES                      |    | 63,506                  | 27,001       | 36,505                 | 42.52%                                 |
| Excess (deficiency) of revenues         |    |                         |              |                        |  |
| Over (under) expenditures               |    |                         | 37,135       | 37,135                 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)   |    |                         | (1,270)      |                        |  |
| FUND BALANCE, ENDING                    |    |                         | \$<br>35,865 |                        |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending April 30, 2024 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YE | AR TO DATE<br>ACTUAL |    | ANCE (\$)<br>(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----|----------------------|----|----------------------|--|
| REVENUES                              |                             |    |                      |    |                      |  |
| Interest - Investments                | \$ -                        | \$ | 5,998                | \$ | 5,998                | 0.00%                                  |
| Special Assmnts- Tax Collector        | 173,513                     | Ψ  | 181,353              | *  | 7,840                | 104.52%                                |
| TOTAL REVENUES                        | 173,513                     |    | 187,351              |    | 13,838               | 107.98%                                |
| <u>EXPENDITURES</u>                   |                             |    |                      |    |                      |  |
| Debt Service                          |                             |    |                      |    |                      |  |
| Principal Debt Retirement             | 59,000                      |    | 55,000               |    | 4,000                | 93.22%                                 |
| Interest Expense                      | 114,513                     |    | 58,459               |    | 56,054               | 51.05%                                 |
| Total Debt Service                    | 173,513                     |    | 113,459              |    | 60,054               | 65.39%                                 |
| TOTAL EXPENDITURES                    | 173,513                     |    | 113,459              |    | 60,054               | 65.39%                                 |
| Excess (deficiency) of revenues       |                             |    |                      |    |                      |  |
| Over (under) expenditures             |                             |    | 73,892               |    | 73,892               | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |    | 235,245              |    |                      |  |
| FUND BALANCE, ENDING                  |                             | \$ | 309,137              |    |                      |  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending April 30, 2024 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|--|-----------------------------|------------------------|-----------------------------|----------------------------------|
| ACCOUNT DESCRIPTION  | BODGET                      | ACTUAL                 | TAV(ONTAV)                  | ADOF IED BOD                     |
| REVENUES   |                             |                        |                             |                                  |
| TOTAL REVENUES   | -                           | -                      | -                           | 0.00%                            |
| <u>EXPENDITURES</u>  |                             |                        |                             |                                  |
| TOTAL EXPENDITURES   | -                           | -                      | -                           | 0.00%                            |
| Excess (deficiency) of revenues  Over (under) expenditures | _                           | _                      | _                           | 0.00%                            |
| ever (ander) experiances                                   |                             |                        |                             | 0.0070                           |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             | 2,330,568              |                             |                                  |
| FUND BALANCE, ENDING                                       |                             | \$ 2,330,568           |                             |                                  |

# **Bank Account Statement**

Champions Reserve CDD

Bank Account Statement: Bank Account No.: 7969, Statement No.: 04\_24

| Currency ( | Cod | е |
|------------|-----|---|
|------------|-----|---|

| Statement Date           | 04/30/24  | Statement Balance                    | 64,248.95 |
|--------------------------|-----------|--------------------------------------|-----------|
| Balance Last Statement   | 60,751.35 | <b>Outstanding Bank Transactions</b> | -854.77   |
| Statement Ending Balance | 64,248.95 | Subtotal                             | 63,394.18 |
|                          |           | Outstanding Checks                   | -2,590.23 |
| G/L Balance at 04/30/24  | 60,803.95 | Bank Account Balance                 | 60,803.95 |

| Transaction<br>Date           | Туре                                   | Document<br>No. | Description               | Value<br>Date | Applied<br>Entries | Applied<br>Amount | Statement<br>Amount |
|-------------------------------|--|-----------------|---------------------------|---------------|--------------------|-------------------|---------------------|
| <b>Statement No.</b> 04/10/24 | <b>04_24</b> Bank Account Ledger Entry | JE000196        | DS Pymt- Tax<br>Collector |               | 1                  | 3,497.60          | 3,497.60            |
|                               |  |                 |                           |               | Total              | 3,497.60          | 3,497.60            |

# **Outstanding Payments**

| Posting Date | Document Type | Document<br>No. | Description                                |       | Statement<br>Amount |
|--------------|---------------|-----------------|--|-------|---------------------|
| 10/01/22     |               | JE000014        | Outstanding check# 0274; Champions Reserve |       | -854.77             |
|              | Quantity      | 1               | -  | Total | -854.77             |

### **Outstanding Checks**

| Posting Date | Document Type | Check No. | Description             |       | Statement<br>Amount |
|--------------|---------------|-----------|-------------------------|-------|---------------------|
| 04/26/24     | Payment       | 374       | Check for Vendor V00016 |       | -2,590.23           |
|              | Quantity      | 1         | _                       | Total | -2,590.23           |



April 19, 2024

Sandra H. Demarco – Recording Manager INFRAMARK Infrastructure Management Services 210 N. University Drive, Suite 702 Coral Springs, Florida 33071

RE: Champions Reserve Community Development District Registered Voters

Dear Ms. Demarco,

In response to your request, there are currently **389** voters within the Champions Reserve Community Development District. This number of registered voters in said District is as of **April 15**, **2024**.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

Lori Edwards

Supervisor of Elections

Polk County, Florida

P.O. Box 1460, Bartow, FL 33831 • Phone: (863) 534-5888

PolkElections.gov